

# UNOFFICIAL COPY

File Number 5446-986-120 1 1 9 9 3

87021986

STATE OF ILLINOIS  
SIXTY-EIGHTH LEGISLATURE

AN ACT RELATING TO CORPORATIONS



WHEREAS, ARTICLES OF INCORPORATION OF  
GOLDEN ERA PRODUCTIONS, INC.  
INCORPORATED UNDER THE LAWS OF THE STATE OF ILLINOIS HAVE BEEN  
FILED IN THE OFFICE OF THE SECRETARY OF STATE AS PROVIDED BY THE  
BUSINESS CORPORATION ACT OF ILLINOIS, IN FORCE JULY 1, A.D. 1984.

87021986

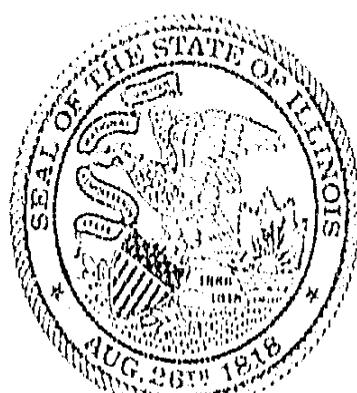
Now Therefore, I, Jim Edgar, Secretary of State of the State of Illinois, by virtue of the powers vested in me by law, do hereby issue this certificate and attach hereto a copy of the Application of the aforesaid corporation.

In Testimony Whereof, I have set my hand and caused to be affixed the Great Seal of the State of Illinois,

at the City of Springfield, this \_\_\_\_\_ 8TH

day of DECEMBER AD 19 86 and

of the Independence of the United States  
the two hundred and \_\_\_\_\_ 11TH



Jim Edgar  
SECRETARY OF STATE

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Property of Cook County Clerk's Office

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BCA-2.10 (Rev. Jul. 1984)

File # 999

Submits In Duplicate
Payment must be made by Certified Check, Cashier's Check, Illinois Attorney's Check, Illinois C.P.A.'s Check or Money Order payable to "Secretary of State".
<b>DO NOT SEND CASH!</b>

JIM EDGARD  
Secretary of State  
State of Illinois

## ARTICLES OF INCORPORATION

This Space For Use By  
Secretary of State

Date 12-8-86

Licence Fee \$ 6.00  
Franchise Tax \$ 25.00  
Filing Fee \$ 75.00

Clerk ~ 100.00

Pursuant to the provisions of "The Business Corporation Act of 1983", the undersigned incorporator(s) hereby adopt the following Articles of Incorporation.

**ARTICLE ONE** The name of the corporation is Golden Era Productions, Inc.

(Shall contain the word "corporation", "company", "incorporated",

"limited", or an abbreviation thereof)

**ARTICLE TWO** The name and address of the initial registered agent and its registered office are:

Registered Agent

Sidney

E. Morrison

First Name

Middle Name

Last Name

Registered Office

13 North LaSalle

Suite 2030

Number

Street

Suite # (A.P.O. Box alone is not acceptable)

Chicago

60602

Cook

City

Zip Code

County

**ARTICLE THREE** The purpose or purposes for which the corporation is organized are:  
If not sufficient space to cover this point, add one or more sheets of this size.

The transaction of any overall lawful business  
for which corporations may be incorporated under  
the Business Corporation Act of 1983

**ARTICLE FOUR** Paragraph 1: The authorized shares shall be:

Class	*Par Value per share	Number of shares authorized
<u>common</u>	<u>\$0.40</u>	<u>4,000</u>

Paragraph 2: The preferences, qualifications, limitations, restrictions and the special or relative rights in respect of the shares of each class are:  
If not sufficient space to cover this point, add one or more sheets of this size.

**ARTICLE FIVE** The number of shares to be issued initially, and the consideration to be received by the corporation therefor, are:

Class	*Par Value per share	Number of shares proposed to be issued	Consideration to be received therefor
<u>common</u>	<u>\$0.40</u>	<u>3,000</u>	<u>\$1,200.00</u>
			<u>\$</u>
			<u>\$</u>
			<u>\$</u>
			<u>TOTAL \$ 1,200.00</u>

\* A declaration as to a "par value" is optional. This space may be marked "n/p" when no reference to a par value is desired.

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