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COOK COUNTY, ILLINOIS
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Loan No. _____

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, organized and existing under and by virtue of the laws of the United States of America and authorized to do business in Illinois and having its principal place of business in the City of Chicago, State of Illinois, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto TALMAN HOME MORTGAGE CORPORATION Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the _____ day of _____, A.D. 19_____ made by

SEE ATTACHED

to it, securing the payment of one promissory note therein described for the sum of

SEE ATTACHED

_____ DOLLARS (\$) and all right, title and interest in and to the premises situated the County of COOK and State of ILLINOIS and described in said mortgage as follows; to-wit:

SEE ATTACHED

Which said mortgage is recorded in the office of the Recorder of COOK County, in the State of ILLINOIS, in Book No. _____ at Page _____ as Document No. _____, together with the said note therein described, and the money due or to grow due thereon, with the interest:

TO HAVE AND HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President and attested by its Real Estate Officer and its corporate seal to be hereunto affixed this

_____ day of _____, A.D. 1986

CONTINENTAL ILLINOIS NATIONAL BANK
AND TRUST COMPANY OF CHICAGO

BY _____
ITS _____ Vice President

ATTEST:
(SEAL)

Shirley A. Senase
ITS _____ Real Estate Officer

STATE OF ILLINOIS) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to be duly authorized officers of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth, and the said Real Estate Officer did also then and there acknowledge that he as custodian of the corporate seal of said association did affix the same to said instrument as his own free and voluntary act and the free and voluntary act of said association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this _____ day of _____, A.D. 1986

This instrument was prepared by:
Name: Shirley A. Senase
Address: 231 S. LaSalle Street
Chicago, Illinois 60693

8 00

SHIRLEY A. SENASE
NOTARY PUBLIC - My commission expires: 1/22/89
(SEAL)

Mail to: Box 333
Sales Department

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ILLINOIS - 1st Party - 4177 - REAL ESTATE MORTGAGE INSTRUMENT

1980, between the Mortgages, DALE J. CHERRY AND SUSAN S. CHERRY, HIS WIFE, and the Mortgage, Confidential, Chicago Trust Company of Chicago, a corporation organized and existing under the laws of the United States of America, whose address is 231 South La Salle Street, Chicago, Illinois 60693 (herein "Lender").

which has the address of 2640 ABBOTT ST. EVANSTON ILLINOIS 60201 (herein "Property Address")

Property of Cook County

25598859

05-35-318-009-0000 FEO

THE SOUTH 7 1/2 FEET OF LOT 8 A.L. OF LOT 9 AND THE NORTH 12 1/2 FEET OF LOT 10 IN BLOCK 3 IN THE URBAN VISION OF BLOCKS 2 AND 3 IN EAST AND GRANT'S SUBDIVISION BEING A SUBDIVISION OF THE NORTH 1266 FEET OF THE EAST 1/2 OF LOT 19 IN GEORGE SMITH'S SUBDIVISION OF SOUTH SECTION (EXCEPT THE NORTH 240 ACRES) IN OUTLET RESERVATION IN TOWNSHIP 42 NORTH, RANGE 12 IN COOK COUNTY, ILLINOIS.

In Section 1 of the Note, the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other taxes, with interest thereon, advanced hereinto in accordance herewith to protect the security of the Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of Cook, State of Illinois:

WITNESSETH, Borrower is indebted to Lender in the principal sum of SEVENTY, SIX THOUSAND EIGHT HUNDRED AND NO/100THS DOLLARS, \$76,800.00, provided for monthly installments of principal and interest, with the balance of the indebtedness to be paid, due and payable on NOVEMBER 15, 2009.

THIS MORTGAGE is made this 12th day of September 1980, between the Mortgages, DALE J. CHERRY AND SUSAN S. CHERRY, HIS WIFE, and the Mortgage, Confidential, Chicago Trust Company of Chicago, a corporation organized and existing under the laws of the United States of America, whose address is 231 South La Salle Street, Chicago, Illinois 60693 (herein "Lender").

MORTGAGE

25598859

Thomas M. Klein
Name
209, 682, 149222
Phone

This instrument was prepared by:

1952-C