Dallas, Texno

WARRANTY BEEN 5 4

1100

ESCRON NO. 7084872 JOU 0 . PH2809

THIS INDENTURE WITHESSETH THAT CENTEX HOMES ENTERPRISES a Nevada corporation, (Grantor) for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, and pursuant to authority given by its sold Director, CONVEYS and WARRANTS unto

Robert G. Mur	phy & Melinda E. Murphy	(husband s wife)	▼	Crontee (
residing at	4220 Crimeon Drive, No.	Ffman Retates II. 60195	,	·
the following State of Illin		eituated in the County	of Cook	in the
Half of the Sor	theast One Quarter of S	t Six,being a subdivision action 24,Township 42 Nox	th, Range 9 as	nd the South
Meridian, accord	ing to the plat thereof	p 42 North,Range 10,a11 E in the Recorder's Office		
OI-24.	1. Number 24584537.			2
Phoper	uy Oddreos', 4261.	n. Cottonwood Dr.	, Hallman	
	O TO HULD such roal earn, but is joint toner	state unto the Gruntee	(s) forever,	not n k
	Ox		•	1 12 14 14 14 14 14 14 14 14 14 14 14 14 14
1. Taxes	eyance is made subject for the year 19 <u>ns</u> and	d subsequent years.	•	E SE
2. Raser conve	vations, condition() r	ights of way, casemonts	, protective	· · · · · · · · · · · · · · · · · · ·
3. Zonin	g and building laws are	ordinances.	na and accum	တ
of the	Property for single 1	family residential prop	erty only.	ancy
IN WITHESS	WHEREOF, said Grantor	has caused its corporat	e seal to be	111111
marrage, alic lies	Caused les name to be	signed to these presen		LINOIS DIVIS
December	1986	SHE. DECEMENTY ENTS 31		•
•				'•
. Attest:		ENTEX HOMES ENTERPRISES	, INC.	5 o 3 °o
-	RD.	100)// <i>/</i>	/ i sa ii
Assistant- S	ecretary	President	1.7	1 63 8 Z
STATE OF ILLINO	: s	711 711070		., §
COUNTY OF Cook	V.	Gerald R. Harker	$O_{x_{\lambda}}$	2
		•		(4.3
I, the undersign DO HEREBY certif	ed, a Notary Public, is	n and for the county and	d state vior	to be
the fil Div Pre	sident of CENTEX HOMES	personally : ENTERPRISES, INC. a Nevada	corporation	n, and
IAMES R. DOERR	, person	ally known to me to be	the Assistant	
secretary or sai Whose names are	d corporation, and peri subscribed to the fore	monally known to me to b going instrument, appear	red before m	e this co
day in person an	d severally acknowledge	d that as such Ill. Div	President a	nd 🗀 .
Asst. Secret	ary, they signed and de	livered the said instri	ment as <u>Ill.</u>	Div.
President and A	sst. Secretary of sai	ld corporation, and caus thereto, pursuant to au	ed the corpo	orace .
		tion as their free and \		
	and voluntary act and d	leed of said corporation		
nug purposes the	rein set toren.			
Given under my h	and and offical seal th	day of	December "	19 <u>16</u> .
Commission expir	11/09/88	Hubia E Notary Publi	Mype	·
la insperment and	a amanamat terr	war - was	- ,,	•
io instrument va ymoud Smerje		MAIL TO: Mr. & M	rs. Myrphy	
00 Republic Mati	onal Bank Pacon Co		Cottonwood	

Hoffman Estates, IL 60195