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8 7 0 1 2 5 7 9

PREPARED BY:
PAMELA MC ELROY
2100 SOUTH INDIANA
CHICAGO, ILLINOIS 60616
AND WHEN RECORDED MAIL TO

NAME: 1ST STANDARD MORTGAGE CORPORATION
ADDRESS: 2100 SOUTH INDIANA
CITY & STATE: CHICAGO, ILLINOIS 60616

1987 JAN -8 PM 1:15

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SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

0396 Dobby 1074-5622

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CITY FEDERAL SAVINGS BANK
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
DECEMBER 4, 1986, executed by
ROOSEVELT LEWIS AND ALMA L. LEWIS, HUSBAND AND WIFE

to **1ST STANDARD MORTGAGE CORPORATION**
a corporation organized under the laws of **THE STATE OF ILLINOIS** and who's principal
place of business is **2100 SOUTH INDIANA, CHICAGO, ILLINOIS 60616**, as Document
and recorded in Book/Volume No. **87012578**, page (s) **11**

No. **87012578**, **COOK** County Records, State of Illinois described hereinafter as follows:
**LOT 43 IN BLOCK 2 IN JOHN J. MITCHELL'S SOUTH PARK SUBDIVISION OF
BLOCKS 9, 10 AND 11 IN MAMER'S SUBDIVISION OF THE SOUTH EAST 1/4 OF
SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

⁶⁷⁸⁰
20-15-402-015 m
COMMONLY KNOWN AS **6020 SOUTH EBERHART
CHICAGO, ILLINOIS 60637**

11.00

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

COOK

On **DECEMBER 4, 1986** before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared **SHERMAN THREATT**
to me personally known, who, being duly sworn by me, did
say that he/she is the **PRESIDENT**
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

1ST STANDARD MORTGAGE CORPORATION

By: *Sherman Threatt*
By: _____

It's: **PRESIDENT**

Witness: *Pamela McElroy*

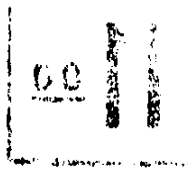
Notary Public *Christine D. Quinn*
COOK County, IL
My Commission Expires **Mar. 21, 1989**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office



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