OFFICIAL COF ាលខាង COMMITMENT # WHEN RECORDED, MAIL TO: **WestAmerica** Mortgage Company ASSIGNMENT OF MORTGAGE OR DEED OF TRUST KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 B. Union Avenue, Denver, Coloredo 80237, hereinafter referred to as ASSINOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other, good RIFM valuable consideration dollars, receipt of which is hereby confessed and acknowledged from . THE HEW YORK I DERIVED MORTGORE FURRIEDENT FOR TA FRONT STREET denmalence. MEH YORK 11550 hereinafter referred to as ASSIGNES, over by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all AUGUST 21, right, title and interest in and to that de tain Mortgage or Deed of Trust bearing date of made and executed by JERNUS J Third PUBLISH I made and executed by... CULIZABETH B TUMPRODUES. TO BE OF OUR OF OR OF LUIS BESTANERICA HORTGAGE (3)11/2/32/27 to BESTANER LCA MORTGALE COMPAGE which said Mortgage or Deed of Trust was recorded on as Reception No. 8 6 3790 32 17-84 10.10015 at Page , in the offica of the County Clark and Recorder of in Book No. and which Mortgage Deed of Trust covers property described as: County. EB 0 19.15-310-01378 (AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST) 6040 S. KING AUETIGE PROPERTY ADDRESS: CHICAGO, IL 92,280.00 LOAN AMOUNT: Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust. day of SEFF : 19 _ IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 4 5 7 2 WESTAMERICA HORTGAGE COMPANY PRESIDENT UTCE STATE OF COLORADO COUNTY OF DENVER who acknowledged himself/herself to be ASST. VICE PRESIDENT On this personally appeared ASSISTANT SECRETARY and JANET A. REHBERGER who acknowledged himself / herself to be_ of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to MINIMAN do, executed the corporation by himself/hercelf as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal. ROBBINS OF THE PROPERTY OF THE STATE OF THE 9.19.90 1. 7. WON MY COMMISSION EXPIRES Course Or Daried

REQUESTED AND PREPARED BY:

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