

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 3501 South Kedzie Avenue, Chicago, Illinois 60679 (312) 434-3172

87012399

RELEASE OF MORTGAGE

Loan No. 6135056

THE ABOVE SPACE FOR RECORDERS' USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Willie Jackson and Ernestine Jackson, his wife,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 19 680 342 on the premises therein described to-wit:

LEGAL DESCRIPTION
NOT REQUIRED
BY STATUTE

DEPT-01 RECORDING \$13.25
T#3333 TRAN 1516 01/08/87 10:33:00
#12399 H.A. *-87-0 12399
COOK COUNTY RECORDER

Property Address: 7843 S Sangamon Chicago IL 60620
Permanent Index Number: 20201290120000 TP



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 13 day of October, 19 86.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Loan Servicing Officer

By:

Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under the hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"
DEBORAH A. STARK
Notary Public, State of Illinois
My Commission Expires 8/13/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60834

Deborah A. Stark
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to:

Willie Jackson
7843 S Sangamon
Chicago IL 60620

87-012399

LOT 25 IN BLOCK 30 IN WEST AUBURN

UNOFFICIAL COPY

A SUB OF BLKS 17 TO 20 & 29 TO 32

SUB OF THE SE 1/4

SEC 29-38-14

Property of Cook County Clerk's Office

THE HONORABLE CLERK OF THE COUNTY OF COOK
JAMES J. COUGHLIN
CLERK OF THE COUNTY OF COOK
JANUARY 1, 1900

100-10000