

UNOFFICIAL COPY

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TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office 6401 North Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3333

COOK COUNTY, ILLINOIS
FILED IN RECORD

RELEASE OF MORTGAGE

Loan No. 620302-7

1987 JAN -8 PM 1:44

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THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **Paul Piovesan, bachelor, Ralph Rossborough, bachelor,**
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 25024924 to the premises therein described to-wit:
Assignment of Rents Doc # 25024925 Recorded June 27, 79

LOT 16 IN SUB BLK 3 IN BLK 5 IN SHEFFIELD'S ADDN TO CHICAGO IN
SEC 32, T 40 N, R 14, E OF THE 3RD P.M., IN COOK CO., ILL.

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Property Address: 1844 N. Fremont, Chicago, IL, 60614
Permanent Index Number: 14-32-012-044-0000

W 8 H-B-O

13.00



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 4th day of December, 1986

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"

SHIRAZ M. RIORDAN

Notary Public, State of Illinois
(My Commission Expires 8/25/90)

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. _____

Mail to:

Paul A. Piovesan

1844 N. Fremont

Chicago, IL, 60614

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

S.S. 216914 T1007

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RECEIVED AND LABEL
PROPERTY OF COOK COUNTY CLERK'S OFFICE

MAIL TO:

Paul PIOVESAN

1844 N. Fremont

Chgo, IL. 60614