**OFFICIAL** GOPY,

87013935

## RELEASE OF MORTGAGE

Loan No. 114853-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Cornell E. Brown and Junice Y. Brown, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County Illinois as Document No. 21756612 to the premises therein de-Registrar's office of Cook County, Illinois, as Document No. to the premises therein described to-wit:

Lot 27 (except the South 10.14 feet thereof) and the South 15.105 feet of Lot 28 ir lock 20 in East Washington Heights in Section 9, Township 37 North, Range 14 East of the Third Principal Meridian, In Cook County, Illinois.

Property Address: 9953 So. Wallace, Chicago, Il 60628 Permanent Index Number: 25-09-304-049 AN

DEPT-01 RECORDING \$11.25 T#4444 TRAN 9135 91/48/87 14:04:09 COOK COUNTY RECORDER

SAVINGS AND LOTH LIGHT

Saio Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-, 1986 cers, this 22nd day of December

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

LLINOIS

Loan Servicing Officer

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized chierrs of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and dred of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

DIANE MURILIS Notary Public, State of Illimois Dune Mari Morary Public My Commission Expires 6/30/90

## THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, illinois 60634

Recorder's Box No.
Mail to:
Jim Moster
10020 S. Western
Chicago 11 60043

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER \_ OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED TRUST WAS FILED.

FORM NO:M2400 JAN M

MAIL

## UNOFFICIAL COPY

Property of Cook County Clerk's Office