

Loan No. 8460-11

403432 mm

Know All Men By These Presents, That the

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey Release and Quit-Claim unto JOHN W. GRIFFITH AND DIANE M. GRIFFITH, HIS WIFE

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 4th day of June

A.D. 19 85, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 85059306, to the premises therein described.

situated in the County of Cook and State of Illinois, as follows, to-wit:

PARCEL 1: The North 12 Feet of Lot 273 and all of Lot 274 in George F. Nixon and Company's Terminal Addition to Westchester in the North 1/2 of Section 21, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 2: The East 1/2 of the North-South vacated alley lying West of and adjoining Parcel 1.

PARCEL 3: The Southerly 1/2 of the vacated alley lying North of and adjoining Parcel 1.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In Testimony Whereof, The said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Secretary, this 26th day of December, A.D. 1986

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

By [Signature] Vice President Attest: [Signature] Secretary

STATE OF ILLINOIS } County of Cook } ss.

I, the undersigned, a Notary Public in and for said County in the State of aforesaid,

DO HEREBY CERTIFY that Gregg P. Goossens personally known to me to be the Vice President of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER and Roberta Stamek

personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument of writing as Vice President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein

"OFFICIAL SEAL" Constance A. Krupka Notary Public, State of Illinois My Commission Expires 12/31/89

GIVEN under my hand and notarial seal, this 26th day of December, A.D. 19 86

THIS INSTRUMENT WAS PREPARED BY Edward A. Matura, Attorney at Law 2121 Mannheim Road Westchester, Illinois 60155

[Signature] Notary Public

NAME Mrs. Griffith STREET 1310 Suffolk CITY Westchester, IL

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

1310 Suffolk Westchester, Il. 60153

OR 60153



DELIVERY INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER

87013947

UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.25
T#4444 TRAN 0135 01/08/07 14:06:00
#3233 # ID *--017--02 1.3947
COOK COUNTY RECORDER

87013947

