

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

13973

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87013973

DEPT-01 RECORDING \$13.25
T#444 TRAN 0135 01/09/87 14:10:00
#3259 # 10 *---CLY---* 13973
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That _____
JEFFERSON STATE BANK

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Trust Deed & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Parkway Bank and Trust Company As Trustee Under Trust Agreement Dated 3/23/72 and known as Trust No. 1869

87013973

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain Trust Deed & Assignment of Rents, 19____, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 26784910 26784911, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

The South 108 feet of the North 158 feet of that part of the North East 1/4 of the fractional North East 1/4 of Section 16, Township 40 North, Range 12 East of the Third Principal Meridian lying East of a line 25 feet West of the East line of Forester Avenue as extended South in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

13.00 MAIL

Permanent Real Estate Index Number(s): 12-16-206-004 m
Address(es) of premises: 9601 West Lawrence Ave., Schiller Park, IL 60176

Witness _____ hand _____ and seal _____, this 8th day of December, 19 86

By: John Constant (SEAL)
Vice President

ATTEST: Jurgens Kelly (SEAL)
Assistant Vice President

This instrument was prepared by JEFFERSON STATE BANK, 5301 W. LAWRENCE AVE., CHICAGO, IL 60630
(NAME AND ADDRESS)

ATTN: JOHN CONSTANT

87013973

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

Phil Currier
188 W Randolph St
Chicago IL 60601
Suite 1927

MAIL TO:

GEORGE E. COLE
LEGAL FORMS



Property of Cook County Clerk's Office

Notary Public
My Comm. exp. 1-18-85

Commission Expires 6-30-87

Notary Public
Margaret A. Shotwell
19 86 day of December seal this 8th

GIVEN under my hand and notarial seal this 8th day of December 19 86 act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, and severally acknowledged that as such Vice President and Asst. Vice President, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the Asst. Vice President of said corporation, and personally known to me to be the a n Illinois Banking corporation, and Virginia Kelly, personally known to me to be the Vice President of Jefferson State Bank in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John Constant

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STATE OF Illinois }
COUNTY OF Cook }
SS.

Eugenia Karwowski

a notary public