

# UNOFFICIAL COPY Full Satisfaction And Release of Mortgage

Loan No #762

87013081

**HOWARD SAVINGS AND LOAN ASSOCIATION**  
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Joseph M. Kountzman & Margery Kountzman, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 15 day of February, A.D. 1973, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book of records, on page, as document No. 22221668, and a certain Assignment of Rents dated the 15 day of February, 1973, and recorded in the Recorder's

Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 22221669, to the premises therein described, as follows, to-wit: LOT 4 (EXCEPT THE NORTH 2 FEET THEREOF) AND THE NORTH 19 FEET OF LOT 5 IN BLOCK 1 IN THE MC CORMICKS SUBDIVISION OF THE 611 1/2 FEET NORTH AND ADJOINING THE SOUTH 708 1/2 FEET EAST OF THE CHICAGO AND NORTHWESTERN RAILWAY IN THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Tax I.D. 10-12-412-008 ALL#  
Property Address 2240 Ashbury, Evanston, IL 60201.

situated in the City of Evanston, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Assistant Secretary, this 22 day of December, A.D., 1986.

ATTEST:

*Alice Satur*  
Assistant Secretary

*John G. Prodromos*  
President

STATE OF Illinois }  
COUNTY OF Cook } I, Charlotte E. Grant the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT John G. Prodromos personally known to me to be the President of

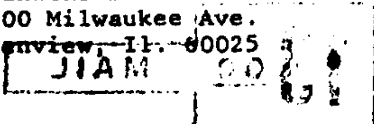
**HOWARD SAVINGS AND LOAN ASSOCIATION** personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 22 day of December, A.D. 1986

THIS INSTRUMENT WAS PREPARED BY:

Jeannine Baker  
1700 Milwaukee Ave.  
Glenview, IL 60025

*Charlotte E. Grant*  
Notary Public 7-25-88



Vertical stamp: SIFAYAS, CRUX, PROUST, REYNOLDS

87013081

UNOFFICIAL COPY

Mail To:

William Lydens

2240 ASBURY

EVANSTON IL

60201



Property of Cook County Clerk's Office

DEPT-01 RECORDING \$13.25  
14444 TRAN 0124 01/08/87 12:24:00  
#2872 # D \* - 27 - 013081  
COOK COUNTY RECORDER

87013081

87013081

13<sup>00</sup> MAIL