

RELEASE OF MORTGAGE TRUST BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

87013273

CAUTION: Read a loan or lease before signing or acting under the terms. All provisions, including amendments and addenda, are controlled.

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DEPT-01 RECORDING \$11.00
TR4444 TRAN 0189 01/00/07 13:08:00
#3045 # D *--JUNY--* 13273
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the _____

FIRST GIBRALTAR MORTGAGE CORPORATION

a corporation of the State of TEXAS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto JOHN F. LANA AND MARTHA J. LANA, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 18th day of JUNE 1986 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. _____, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 4 IN BLOCK 2 IN HARPER'S LANDING UNIT 4, BEING A RESUBDIVISION OF PARTS OF VACATED STREETS, VACATED ACCORDING TO DOCUMENT 22650177 AND PARTS OF HOWIE IN THE HILLS UNIT 2, BEING A SUBDIVISION, OF PARTS OF SECTION 19, AND PARTS OF PALATINE ESTATES SUBDIVISION, A RESUBDIVISION OF LOT 12 IN BLOCK 32 IN HOWIE IN THE HILLS UNIT 2, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SAID SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

02-19-133-004 CEO

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST GIBRALTAR MORTGAGE CORPORATION

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 18th day of DECEMBER, 1986.

87013273

FIRST GIBRALTAR MORTGAGE CORPORATION

By Terry L. King

Senior Vice - President

Attest: Jean Morris
JEAN MORRIS ASST. Secretary

This instrument was prepared by _____ (NAME AND ADDRESS)

11.00

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office

MY COMMISSION EXPIRES: 6/6/90

NOTARY PUBLIC

GIVEN under my hand and NOTARY seal this 18th day of DECEMBER 19 86

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto.

and severally acknowledged that as such VICE President and ASSISTANT Secretary. they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the

a corporation, and JEAN MORRIS, personally

personally known to me to be the VICE President of the FIRST GIBALTAR MORTGAGE CORPORATION

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LARRY PEIR

1. ROSEMARY BUTLER, a notary public

COUNTY OF DALLAS

STATE OF TEXAS

SS.

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