

KNOW ALL MEN BY THESE PRESENTS,

87013293

THAT Borg-Warner Acceptance Corporation of the County of Dallas and State of Texas, DO HEREBY CERTIFY THAT A CERTAIN Mortgage dated the 25th day of October, 19 82, made by James & Ethel Lewis

to Mid City Lumber and recorded as document Number 26465274 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of Recorder of Deeds of Cook County, in the State of Illinois and assigned in the same document to Borg-Warner Acceptance Corporation covering the following described Real Estate to wit:

Lot 124 in Downings Subdivision of Lots 7 to 14 both inclusive in J.H. Kedzie Subdivision of the South West quarter of Section 23, Township 39 North, Range 13 East of the Third Principal Meridian in Cook County, Illinois.

1809 S. Hamlin, Chicago, IL

FBO 76-23-312-004-0000  
*[Signature]*

is with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 2nd day of December, 19 86.

Borg-Warner Acceptance Corporation  
*[Signature]*  
M. L. Daniel, Vice President

STATE OF Texas  
COUNTY OF Dallas

I, Pat Hoover

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY THAT M. L. Daniel, Vice President of Borg-Warner Acceptance Corp. personally known to me to be the same person(s) whose name(u) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this 2nd day of December, 19 86.

*[Signature]*  
Pat Hoover  
Notary Public  
2-11-90  
Commission Expires



Ralph Franklin, aHY  
180 N. WASHINGTON  
CHGO ILL 60602  
SE-1006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument prepared by Stephanie Hall, P.O. Box 12420, Shawnee Mission, KS 66212

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# UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.25  
1#4444 TRAN 0150 01/00/HT 15.07.00  
#3085 # D # 13842  
COOK COUNTY RECORDER

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11 MAIL