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And Release of Mortgage

87013324

Loan No. 6227-3

60601 (Ste-1020)

MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the

Bridgeview Il. 60

United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby seknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Lon E Otremba, a Bachelor and Michelle A Mason, a Spinster of the County of Cook Illinois and State of , all the right, title, interest, claim or demand whatsoover it may have acquired in, through or by a certain Murtgage dated the day of , A.D. 19 83 , and recorded in the Recorder's Office of 29th December County, in the State of Illinois Cook of recures, on juge , as document No. 26915008 , and a cortain Assignment of Rents dated the day of , and recorded in the Recorder's Office of County, in the State of , as document No. hræk of recurds, on page , to the premises therein described, as follows, to-wit: Unit 25 together with an undivided 3.75 respent interest in the common elements in 625-33 W. Barry Avenue Condominium as delinested and defined in the Declaration rackded as Document Number 26799907 in the West & of the Northwest & of Section 28 Township 40 North, Renge 14, East of the Third Principal Meridian, in Cook County , Illinois. Mortgagor also hereby grants to mortgages, it; successors and assigns, as rights and essements appurtenant to the above described real estates, the rights and easements for the benefit of said property set forth in the aforementioned Declaration. This mortgage is subject to all rights, easuments, ristriction, conditions, covenants, and reservations contained in said declaration the same as though the provisions or said declaration were recited and stipulated at length herein. 0-1-0 PIN 14 28 107 020 and 14 28 107 051 situated in the Illinois Chicago Cook , County of , together with al' the appurtenances and privileges thereunto belonging apportaining. IN TESTIMONY WIJEREOF, the said corporation has caused its corporate seen to be hereto affixed, and has caused its name to signed to these presents by its President, and attested by its Assistant A.D., 19 86 day of 30th December ATTEST: Secretary President Assistant Illinois STATE OF Lenore Faulk the undersigned, a Notary Public Cook **COUNTY OF** in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul Zogas primonally known to me to be the President of MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION Richard Taylor personally known to me to be the Assistant personally known to me to be the a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing lifatrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. 30th GIMEN under my hand and Notarial Seal this Enoue Fauch THIS INSTRUMENT WA Paul Zdon Attorn 8929 South Harlem

UNOFFICIAL COPY

Property of Cook County Clerk's Office DEPT-01 RECORDING \$11.5 T#4444 TRAN 0150 01/08/87 13:11:00 #3116 集 D 每一倍 7000 ま容別の作 COOK COUPTY RECORDER