

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 131570-6

87014968

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto HARRY LOPEZ, bachelor, NANCY LYNN MARTIN, Spinster

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 26392263 to the premises therein described to-wit:

LOT 19 (EXCEPT THE SOUTH 2 FEET THEREOF) AND THE SOUTH 6 FEET OF LOT 20 IN BLOCK 1 IN BURCHELL AND JACOBS SUBDIVISION OF LOT 1 IN THE DIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT. OF RECORDING \$11.25
TR4444 TRAN 0159 01/4/87 10:00:00
#3866 # 137-0 3.4763
COOK COUNTY RECORDER

Property Address: 2751 N. MOZART STREET
Permanent Index Number: 11-25-307-002

CHICAGO, IL 60647

all FBO



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 17 day of NOVEMBER, 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Loan Servicing Officer

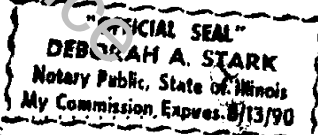
By:

Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to:

HARRY LOPEZ & NANCY LYNN MARTIN
2751 N. MOZART STREET

CHICAGO, IL 60647
SECURITY FEDERAL SAVINGS BANK
932-36 N. WESTERN AVENUE
CHICAGO, IL 60622



72566015 hpf

87014968

87014968

Mait...

33594

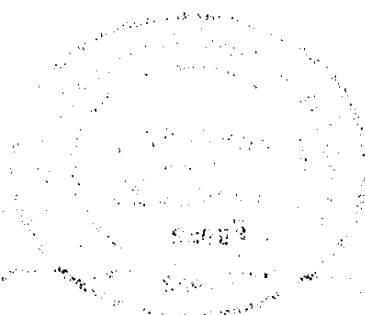
UNOFFICIAL COPY

8000 1000

PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

NOTARIAL PUBLIC
STATE OF ILLINOIS
COMM. NO. 123456789



NOTARIAL PUBLIC
STATE OF ILLINOIS
COMM. NO. 123456789

8000 1000

JAM 11