

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC.  
679 N. CASS AVE. WESTMONT, ILLINOIS 60559

a Corporation, organized and existing under the laws of the State of DELAWARE,  
and having its principal place of business in DUPAGE County,  
ILLINOIS, owner and holder of the note evidencing the debt secured by  
(State) mortgage executed by MORTIMER J. AND MARCIA L. FLYNN  
31 N. SPRING LAGRANGE, IL.

dated 11/15, 19 82, and recorded 11/18, 19 82,  
in the office of the \_\_\_\_\_ of COOK, ILLINOIS  
(Recording Officer) (County) (State)  
under Document No. 26416281 in Book \_\_\_\_\_ at Page \_\_\_\_\_, for value received,  
does hereby release in full from the lien and effect of said mortgage or deed of trust the following  
property therein described, to-wit:

Lot 17 in Block 19 in Cossitt's 1st addition to LaGrange, being a  
Subdivision of part of the Northwest quarter of Section 4, Township  
38 North, Range 12, East of the Third Principal Meridian, lying  
North of Chicago, Burlington and Quincy RR and South of Naperville  
Road or Ogden Avenue in Cook County, Illinois  
A.K.A. 31 N. Spring LaGrange, Illinois  
Parcel No. # 18-04-115-005  
PREPARED BY: PAT ALVARADO 679 N. CASS AVE. WESTMONT, IL. 60559 (CCC)

In Witness Whereof, these presents have been executed under the seal of said Corporation,  
pursuant to due authority, this 31st day of JULY, 19 86.  
Attest: \_\_\_\_\_ COMMERCIAL CREDIT LOANS, INC.  
By \_\_\_\_\_ Assistant Secretary Vice President

**CORPORATION ACKNOWLEDGEMENT**

State of ILLINOIS  
County of COOK } ss.  
On this 31st day of JULY, 19 86 A.D., before me, appeared  
KEN GLANCY to me personally known, who being by me  
duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC.  
DELAWARE Corporation,  
and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and  
that said instrument was signed and sealed in behalf of said corporation by authority of its Board  
of Directors, and said KEN GLANCY  
acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in  
COOK, ILLINOIS  
(County) (State)

My Commission Expires: 4/88  
Notary Public for said County and State  
CCC3598-E Printed in U.S.A. 7/80

Hand Totals L-46764-C2 Today 10/1

87014088



Mail To: Ron Slawitzke, 2 N. LASALLE, SUITE 1508, CHICAGO, IL

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.25  
T#4444 TRAN 0137 01/08/07 14:52:00  
#3379 # D \*---EPT---034088  
COOK COUNTY RECORDER

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