

UNOFFICIAL COPY

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RELEASE OF MORTGAGE

87014092

Loan No. 6963-11 rd

Know All Men By These Presents, That the

DEPT-01 RECORDING
T#4444 TRAN 0137 01/08/87 14:52:00
#3383 # D. MAKE 7-11-86 14092
COOK COUNTY RECORDER

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey Release and Quit-Claim unto David J. Vahldick and Nikki Kay R. Vahldick, his wife

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 4th day of January A.D. 19 79, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page - - - - - as Document No. 24 809 215, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

The North 120 feet of Lot 39 (except the East 50 feet thereof) in Block 2 in Robertson and Young's Stratford a Subdivision of the West 9.48 chains of the South East quarter and the East 70 rods of the South West quarter of Section 7, Township 39 North, Range 12, East of the Third Principal Meridian lying North or right of way of Chicago and Great Western Railroad formerly known as The Minnesota and North Western Railroad and dedication of a public street or road in said South West quarter of Section 7, West of and adjoining said East 70 rods of said quarter section all in Cook County, Illinois

Permanent Index No. 15-07-304-048-0000 F-A-O
Commonly known as: 5845 Maple, Berkeley, Illinois 60163

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In Testimony Whereof, The said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Assistant Secretary, this 23rd day of October, A.D. 19 86.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER
By *[Signature]* Assistant Vice President
Attest: *Elaine C. Rosser* Assistant Secretary

STATE OF ILLINOIS }
County of Cook } ss.

I, the undersigned, a Notary Public in and for said County in the State of aforesaid,

DO HEREBY CERTIFY that Frederick A. Cox personally known to me to be the Vice President of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER and Elaine C. Rosser

personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein

GIVEN under my hand and notarial seal, this 23rd day of October, A.D. 19 86

THIS INSTRUMENT WAS PREPARED BY
Edward A. Matuga, Attorney at Law
2121 Mannheim Road
Westchester, Illinois 60153

Mary S. [Signature] Notary Public

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE

5845 Maple
Berkeley, IL 60163

NAME *Mary Mc Dal*
STREET *1837 Butterfield*
CITY *Hillside, Ill. 60162*

OR

INSTRUCTIONS
RECORDER'S OFFICE BOX NUMBER

11 MAIL

Today
1-54278-C1

(Hand Title)

\$11.25

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Property of Cook County Clerk's Office

