

UNOFFICIAL COPY

FD-151 (REV. 4-15-64) 108

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$11.25
T#4444 TRAN 0137 01/08/87 14:55:00
#3399 # D * - 87 - 0 1 4 1 0 8
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the WESTERN SAVINGS AND LOAN ASSOCIATION

a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SHELDON L. ROSEN AND LYNDA ROSEN HIS WIFE (NAME AND ADDRESS) 2825 Crimson Court Northbrook Illinois 60062

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE DEED, bearing date the 13th day of MAY 1985 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 85070126, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT FIFTY FOUR (54) IN WOODLANDS SUBDIVISION BEING A SUBDIVISION OF THE SOUTH 663.51 FEET OF THE NORTH 1191.51 FEET (EXCEPT THE EAST (50) FEET THEREOF), OF THE EAST HALF (1/2) OF THE NORTH-EAST QUARTER (1/4) OF SECTION EIGHT (8), TOWNSHIP FORTY TWO (42) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 23, 1978 AS DOCUMENT NUMBER 24374110, ALL IN COOK COUNTY, ILLINOIS.

P.T.N. 04-08-213-010 VOLUME 131. BDO



together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said WESTERN SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its EXECUTIVE VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 4th day of NOVEMBER, 1986.

WESTERN SAVINGS AND LOAN ASSOCIATION
By Clark West President
Attest: Connie Witkowski Assistant Secretary

This instrument was prepared by Connie Witkowski 5345 W. Lawrence Chicago, Ill. 60630 (NAME AND ADDRESS)

13-CH884-7 - mfm

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LTA

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UNOFFICIAL COPY

RELEASE DEED

By Corporation

WESTERN SAVINGS AND LOAN ASSOCIATION

TO

Sheldon L. Rosen and

Lynda Rosen his wife

ADDRESS OF PROPERTY:

2825 Crimison Court

Northbrook Illinois 60062

L- 5685-51

MAIL TO:

LAND TITLE COMPANY OF AMERICA
11 CONTINENTAL TOWERS
1701 Golf Rd. S/112
Rolling Meadows Ill. 60008

Property of Sheldon L. Rosen
2825 Crimison Court
Northbrook, Ill. 60062

MAIL TO
Sheldon L. Rosen
2825 Crimison Court
Northbrook, Ill. 60062

I, Conita Witkowski, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Edith Gest personally known to me to be the Executive Vice President of the WESTERN SAVINGS & LOAN ASSOCIATION an Illinois Corporation, and Carlta I. Hansen, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this 14th day of November, 1986 and severally acknowledged that as such Executive Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Conita Witkowski
NOTARY PUBLIC
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STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

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