

Full Satisfaction
UNOFFICIAL COPY
And Release of Mortgage 87814162

American Savings and Loan Association formerly known as State Loan No. 167-1049083/09507831
Savings and Loan Association, assignee of FCA MORTGAGE CORPORATION
a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

MARK ALLEN WILCOX AND ROBERTA MALLER WILCOX, HIS WIFE,

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 3rd day of MAY, A.D. 19 84, and recorded in the

COOK County, in the State of ILLINOIS, in book XXX of records, on page XXX, as document No. 27072766/27074890, and a certain Assignment of Rents dated the _____ day of _____, 19____, and recorded in the Recorder's Office of _____ County, in the State of _____, in book _____ of records, on page _____, as document No. _____, to the premises therein described, as follows, to-wit:

LOT 8 AND THE WEST 50 FEET OF LOT 9 IN BLOCK 5 IN SKOKIE HIGHLANDS, A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD AND PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS), IN COOK COUNTY, ILLINOIS.

Tax Number 04-12-207-010 EBO (all)



MAIL TO: Mark Wilcox
318 W. Randolph St.
Chicago, IL 60605

situated in the City of NORTHBROOK, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

21 st day of OCTOBER, A.D., 1986

American Savings and Loan Association
assignee of FCA Mortgage Corporation

ATTEST:

Pat A. Ballard, Assistant Secretary

By Sandra Austin, Assistant Vice President

STATE OF CALIFORNIA }
COUNTY OF SAN JOAQUIN } I, ANGELIA GIURATO, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra Austin personally known to me to be the Assistant Vice President of American Savings and Loan Association a corporation, and Pat A. Ballard personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as each officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21 st day of October, A.D. 19 86

THIS INSTRUMENT WAS PREPARED BY:
Margaret Luchini/Beneficiary & Demands

Angelia Giurato, Notary Public



1/100

D.C.

L-54368-CJ Land Title Company of America, Inc.

87011162

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DEPT-01-RECORDING \$13.25
T#4449 TRAN 0137 01/09/07 15:05:00
#3453 # ID *---*---* 1.4 1.6 E
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

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