

KNOW ALL MEN BY THESE PRESENTS, that, TALMAN HOME MORTGAGE CORPORATION, an ILLINOIS corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto FLEET MORTGAGE CORPORATION, its successors and assigns, that certain mortgage, made by FREDERICK P. AND PAMELA J. ARBULU to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated September 9, 1986 securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 97 IN FAIR OAKS UNIT NUMBER 4, BEING A SUBDIVISION OF LOT 'A' IN FAIR OAKS UNIT NUMBER 3, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 20, 1960 AS DOCUMENT NUMBER 17860079 IN COOK COUNTY, ILLINOIS.

filed Registrar of Titles which said mortgage is recorded in the office of the Recorder of Deeds of

COOK County, in the State of ILLINOIS as Document No. 86415676 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER and its corporate seal to be hereunto affixed this 16th day of NOVEMBER 19 86.

ATTEST:

TALMAN HOME MORTGAGE CORPORATION

Nina Rocus
Loan Servicing Officer

By Janet M. Foltman
Its Assistant Vice President
Janet M. Foltman

STATE OF (ILLINOIS
(SS
COUNTY OF (COOK

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Talman Home Mortgage Corporation, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 16th day of November, 1986

THIS INSTRUMENT PREPARED BY:

Glenora E. Falsetta
Notary Public

COMMISSION EXPIRATION DATE:

2-18-87

11-00 E

WHEN RECORDED MAIL TO:
JANET FOLTMAN
TALMAN HOME FEDERAL SAVINGS & LOAN
4242 N. HARLEM AVENUE
CHICAGO, IL 60634



-87-014269

87014269

UNOFFICIAL COPY

Property of Cook County Clerk's Office

87014269