NOFULT Sadisfaction Py

And Release of Mortgage

	870-
UNITED SAVINGS OF AMERICA	87015740

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,

a corporation existing under the laws of the State of Illinois CONVEY, RELEASE and QUIT CLAIM unto STEVE T. VRANICH, divorced and note since remarried all the of the County of and State of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 28th December , A.D. 19 84, and recorded in the Recorder's Office of day of Illinois Cook County, in the State of . in book 27400240 , as document No or records, on page , and a certain Assignment of Rents dated the day of , and recorded in the Recorder's County, in the State of Office of , in , as document No. book of records, on page , to the premises therein described, as follows, to-wit: Lot 6 in Block 11 in Prino Jonikas' Forest View Hills Unit 4, a Subdivision of part of the North East 1/4 of Section 18, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. 28.18.210.0060783 213 S. Pine y fort All. Lousa Oak Forest Cook . County of situated in the , together with all the appurtenances and privileges thereunto belonging or State of appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate and to be hereto affixed, and has caused its name to be Vice Assistant President, and attested Ly its signed to these presents by its A.D., 19 86 December 22nd day of Secretary Ann B. Lunde - Vice President Zar Robert I. STATE OF Jeanette Haluska the undersigned a Notary Public COOK COUNTY OF in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Vice President of personally known to me to be the **UNITED SAVINGS OF AMERICA** personally known to me to be the Assistant Ann B. Zarach Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal this 22nd December THIS INSTRUMENT WAS PREPARED BY: J. Haluska

IL., 60459

7900 S.

Burbank,

DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FUED"

RELEASE SHALL BE FILED WITH THE RECORDER

12010917-3

Loan No.

UNOFFICIAL COPY

Serify Of Cook Colling Clerk's Office

COUR COUNTY, BLINDIS FILED FOR MODED

1987 JAN -9 AM 10: 30

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My Marich
15213 S. Rie
Dat Street Will
60452 BOX 333-CA

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