RELEASE OF MORTGAGE OR LEGAL FORMS RELEASE OF MORTGAGE OR LEGAL FORMS LEGAL FORMS
KNOW ALL MEN BY THESE PRESENTS, That the
Harris Trust and Savings Bank
a corporation of the State of Illinois for and in consideration of the payment of the indebted-
ness secured by the Mortgage hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Robert L. Murphy and Andrea S.
Nelson-Murphy, his wife (NAME AND ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain Mortgage, bearing date the 5th day of
June , 1, 8?, and recorded in the Recorder's Office of Cook County, in the State of
to the premises therein described, situated in the County of Cook State of Illinois, as
Units 5B & 6B as delineated on a Survey of the following described real estate: Lots 3, 4, 9, 10, 15 and 16 (except from said lots that part taken or used for Dearborn Street and Plymouth Court) in Wallace and Other's Subdivision of Block 135 in School Section Addition to Chicago in Section 16, Township 39 North, Range 14 East of the Third Princip' I Peridian, in Cook County, Illinois; which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 25396708, together with the respective individual percentage interest in said Parcel (excepting therefrom all the coperty and space comprising all the units thereof as defined and set forth in sail Declaration and Survey) and also the rights and easements appurtenant to said parcel and the rights and easements for the benefit of the property set forth in the Declaration, excluding herefrom the rights and easements reserved in the Declaration to the Declarant, its successors and assigns.
Tax Number 17-16-407-021-1050
ogether with all the appurtenances and privileges thereunto belonging or apportuining.
IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVIAGS BANK
nas caused these presents to be signed by its VICE President, and attested by it ASST. VICE PRESIDENT
Secretary, and its corporate seal to be hereto affixed, this 1st day of OCTOBES,, 19.86.
HARRIS TRUST AND SAVINGS BANK
James C. Alianna

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE

JAMES C. THOMSON

Attest: Mildred

President

VICE

JIM PILL TO STORY TO	RELEASE DEED
DEPT-01 T#1111 TRAN 0011 01/09/8 #0118 # B * -87 - 3 COOK COUNTY RECORDER	\$11.25 37 10.23.00 15918
TATE OF ILLINOIS COUNTY OF COOK I. MICHAEL OBREMSKI, NOTARY PUBLIC In and for said County, in the State aforesaid, DO HEREBY CERTIFY that As corporation, and MILDRED HUGHES Bresident of the HABRIS TRHIST AND SAVINGS BANK Rhown to me to be the ASST. VICE SESSABRY of said corporation, and MILDRED HUGHES Assertedly acknowledged that as such VICE President and Asst. Vice-Sections Bress. Vice-Sections Bress. Sections Bress. Sections Bress. Of said corporation to be affixed thereto, pursuant to and naid COUPORTION Bress. Of said corporation to be affixed thereto, pursuant to authority Bress. Of said corporation, for the uses and purposes therein set forth. Bress. Of said corporation, for the uses and purposes therein set forth. COUNTY OF SALES SALES COUNTY PUBLIC Bressland Bress. Vice-Sections Bress. Of said corporation, for the uses and purposes therein set forth. COUNTY OF SALES S	015318