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10-28-86

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the PATHWAY FINANCIAL F/K/A CHICAGO FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto KRIS G. MC GRATH & ELAINE C. MC GRATH, his wife
(NAME AND ADDRESS)
156 West Huron, Unit 4D, Chicago, Illinois 60610

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 31st day of OCTOBER, 1979, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 25224019, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

See attached for legal description

TAX ID #s 17-09-210-006, 17-09-210-010, 17-09-210-011

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COOK COUNTY RECORDER

12⁰⁰ MAIL

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Pathway Financial, A Federal Association has caused these presents to be signed by its SENIOR VICE- President, and attested by its Secretary, and its corporate seal to be hereto affixed, this 5th day of DECEMBER, 1986.

PATHWAY FINANCIAL F/K/A CHICAGO FEDERAL SAVINGS AND LOAN ASSOCIATION

By _____ President
Attest: _____ Secretary

This instrument was prepared by Jenny Blake, 1st Western Mtg. Corp., 540 North Court, Palatine, IL
(NAME AND ADDRESS)

2-400437-C4 Jand Jelle Yau Kater B.

87-015931

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:



Ernest G. Stalocin
2454 E. Dempster
Suite 410
Des Plaines, IL 60016

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

GIVEN under my hand and seal this 5th day of DECEMBER 19 86
Shelia Langenfild
NOTARY PUBLIC
MY COMMISSION EXPIRES SEPTEMBER 4, 1988

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of DIRECTOR of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such SENIOR VICE-President and Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Secretary of said corporation, and personally known to me to be the

FINANCIAL, a corporation, and RICHARD WOLFF, personally

personally known to me to be the SENIOR VICE-President of the PATHWAY

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ARTHUR J. KUHOLLAND

I, SHEILA LANGENFELD, a notary public

STATE OF ILLINOIS }
COUNTY OF WILL }
SS }

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FWMC #269794
MANKUS

UNIT 156-4D IN THE HURON-WELLS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

THE SOUTH 20 FEET OF LOT ONE (1) IN BLOCK TWO (2) IN NEWBERRY'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST ONE-HALF (1/2) OF THE WEST ONE-HALF (1/2) OF THE NORTH EAST ONE-QUARTER (1/4) OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
ALSO

PARCEL 2:

THE WEST 19 FEET OF LOT THIRTEEN (13) AND THE EAST 3 FEET OF LOT FOURTEEN (14) IN BLOCK TWO (2) IN NEWBERRY'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO

PARCEL 3:

THE WEST 22 FEET OF LOT FOURTEEN (14) IN BLOCK TWO (2) IN NEWBERRY'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25206179; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; AND PARKING SPACE P-3, A LIMITED COMMON ELEMENT, AS DELINEATED ON SURVEY ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AFORESAID.

PERMANENT TAX ID# 17-09-210-017-1004

J.P.
Cook County Clerk's Office

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