UNOFFICIAL COPSY 87015942 Full Satisfaction

And Release of Mortgage

0958-07675 Loan No. __

UNITED SAVINGS OF AMERICA - F/K/A RELIANCE FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO. a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Roberto Martin, A Bachelor

Illinois , all the and State of of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 1978 , and recorded in the Recorder's Office of 30th day of January County, in the State of Illinois , in book Cook , as Document No. 24315844 . and a certain Assignment of ecords, on page . 19 78 20th day of , and recorded in the Recorder's January of Rents dated the County, in the State of Illinois Cook

Office of of recolur, on page , to the premises therein , as Document No. 24315845 book described, as follows, to-wit:

Lot 29 in Block 2 in Afrjory W. Wilkins Subdivision of Block 13 in Steel's Subdivision of the South East quarter and the East half of the South West quarter of Section 26, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

2849 South Spaulding, Chicago, Illinois roperty Address:

16-26-422-020-0000 Index No.:

Chicago City οſ Courty of situated in the Illinois , together with all the appreciances and privileges thereunto belonging or State of

appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate sea to be hereto affixed, and has caused its name

President, and attested by its Secretary, this to be signed to these presents by its Exec. Vice

A.D., 19

20th October ATTEST: A.C.R.A. Assistant Secretary A.RCELL Illinois STATE OF

Theresa Jurczyk

Cook **COUNTY OF**

Melvin G. Thomas in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA

personally known to me to be the Assistant Richard Little a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto. pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this FOR THE PROTECTION OF THE OWNER, THIS HE EASE SHOULD BE FINED WHILE HE RECORDER DEEDS OF THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

TRUST WAS FILED.

day of

AND THIS COMPANY

day of ####D##19186.91785# October Notary Publices Bagton THIS INSTRUMENT WAS PREPARED

the undersigned, a Notary Public

Clara Stauber THE FEDERATION OF SAVINGS INSTITUTIONS, INC. 2138 South 61st Court - Cicero, Illinois 60650

The second second is the

COOK COUNTY

Clory's Offic

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