

400132-7

203 1/2 - RELEASE OF MORTGAGE - Corporation

87015972

Huffman and Felton & Wolf, Walton, Ne. 68461

IN CONSIDERATION of the payment of the debt named therein, the Trust Company

First Wisconsin hereby releases the mortgage made to

Universal Mortgage Corporation of Wisconsin

by Don Michael and Linda Diane Desmond His wife

on the following described real estate, to-wit: Lot 8 in Bluett's Countryside Subdivision in the South West Quarter of the Southeast Quarter of Section 15, Township 42 North Range 11, East of the Third Principal Meridian, in Cook County, Illinois Tax Key 03-15-406-001 815 North School Street Prospect Heights Illinois 60010

SAO

of Section in Township Range of the P. M., Cook County, State of Illinois which is recorded in Book of Real Estate Mortgages, page of the records of said County. Doc. #27311461 Re-recorded 27411012

IN TESTIMONY WHEREOF, the said First Wisconsin Trust Company has caused these presents to be executed by its president and its Corporate Seal to be affixed hereto this 20th day of November, 1986

Witness:

William Caruso, Assistant Secretary STATE OF Wisconsin Attest Milwaukee County

FIRST WISCONSIN TRUST COMPANY By S. Wagner Asst. Vice, President

On this 20th day of November, 1986 before me, the undersigned, a Notary Public in and for

said County, personally came S. Wagner, Assistant Vice President, President of the FIRST WISCONSIN TRUST COMPANY a Corporation to me personally known to be the President and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said Corporation, and that its corporate seal was thereto affixed by its authority.

Witness my hand and Notarial Seal at Milwaukee, in said County the day and year last above written.

My commission expires Mar 4, 1990

J. Schalk, Notary Public

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LTA 911

87015972

RELEASE OF MORTGAGE
CORPORATION

FROM

TO

STATE OF

County

ss.

Entered in Numerical Index and filed for record in the office of the Register of Deeds of said county, the _____ day of _____, at _____ o'clock and _____ minutes _____ M., and duly recorded in Book _____ of _____ Mortgages page _____

County Clerk

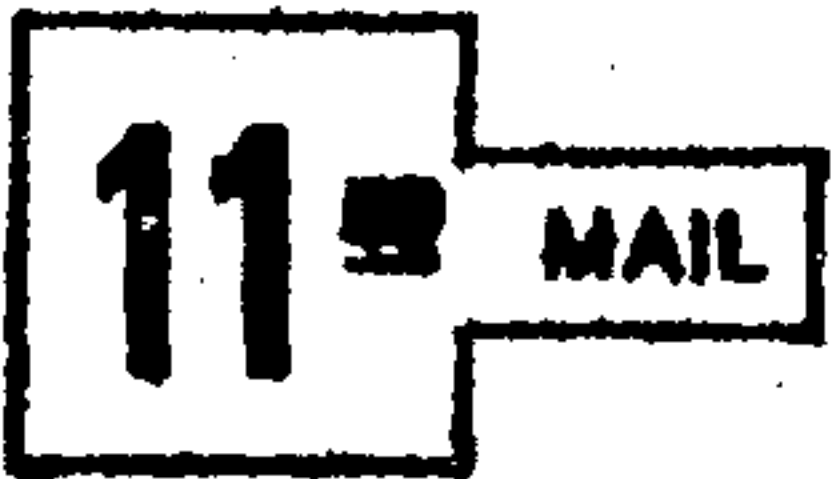
Deputy

Huffman and Felton & Wolf, Walton, No. 68461

DEPT-01 \$11.25
T#1111 TRAN 0011 01/09/87 10:34:00
#0172 # B * -87-015972
COOK COUNTY RECORDER

Mail to:

Desmond
815 N. School
Prospect Hts, IL.



87-015972