

Joint Tenancy

The above space for recorders use only

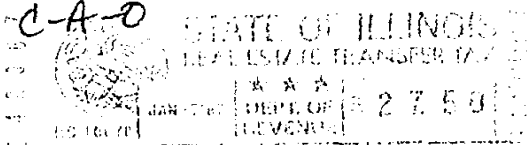
405971 mm 30x5

THIS INDENTURE, made this 2nd day of January, 1987, between MAYWOOD PROVISO STATE BANK, a corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 5th day of June, 1986, and known as Trust Number 7008, party of the first part, and LOUIS SIPP, 7 South 20th Avenue, Maywood, Illinois 60153, ~~not as tenants in common, but as joint tenants~~, parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten & No/100 (\$10.00) ----- dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, ~~not as tenants in common, but as joint tenants~~, the following described real estate, situated in COOK County, Illinois, to-wit:

LOTS 9 AND 10 IN BLOCK 171 IN MAYWOOD IN SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 15-14-143-005 Lot 9 WS C-A-D  
15-14-143-006 Lot 10



Together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part forever, ~~not in tenancy in common, but in joint tenancy~~.

SUBJECT TO: COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD.



This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its vice-president and attested by its assistant secretary, the day and year first above written.



MAYWOOD-PROVISO STATE BANK AS TRUSTEE AS AFORESAID:

By Margaret J. Brennan VICE PRESIDENT

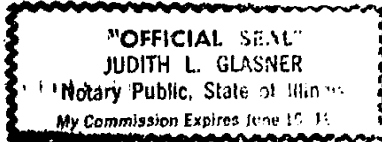
Attest Evelynn M. Street ASSISTANT SECRETARY

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, A Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT

Margaret J. Brennan, Vice President of the Maywood-Proviso State Bank, and Evelynn M. Street

Assistant Secretary of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Assistant Secretary did also then and there acknowledge that said Assistant Secretary, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as said Assistant Secretary's own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.



Given under my hand and Notarial Seal this 2nd day of January, 1987

Judith L. Glasner  
Notary Public 6-19-80

DELIVER INSTRUCTIONS  
NAME Louis Sipp  
STREET 1517 South 6th Avenue  
CITY Maywood, Illinois 60153  
OR  
RECORDER'S OFFICE BOX NUMBER

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE  
1517 South 6th Avenue  
Maywood, Illinois 60153

THIS INSTRUMENT WAS PREPARED BY: ~~MAYWOOD-PROVISO STATE BANK~~ Evelynn M. Street  
MAYWOOD-PROVISO STATE BANK  
411 MADISON, MAYWOOD, ILL. 60153

STATE OF ILLINOIS  
VILLAGE OF MAYWOOD  
REAL ESTATE TRANSFER TAX  
RECEIVED  
JAN 27 1987  
VILLAGE OF MAYWOOD  
87015068  
Document Number

# UNOFFICIAL COPY

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DEPT-01 RECORDING \$11.25  
†#3333 TRAN 1824 01/09/87 09:32:00  
#3574 # A \* - 87 - 015068  
COOK COUNTY RECORDER

87015068

