

UNOFFICIAL COPY

J12M/F-11



When recorded return to:

19530 So Danen Ct
Chicago, IL 60643
Rick Carey

Drafted By: Andrea Hall
Manufacturers Hanover Mortgage Corp.
Business Address: 2755 Farmington Rd
Farmington Hills, MI 48018

My commission expires _____
Notary Public, Wayne County, Michigan
My Commission Expires September 4, 1998
SHARLENE MILLER
County, _____
Notary Public, _____

of said corporation.
and _____
Robert Drews

acknowledged said instrument to be the free act and deed
said corporation, by authority of its Board of Directors, and Linda Whiteman

instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of
of the _____
MANUFACTURERS HANOVER MORTGAGE CORPORATION

and _____
Vice President
to me personally known, who, being by me duly sworn, did say that they are respectively the
Associate Vice President

and _____
Linda Whiteman
and _____
Robert Drews

On this _____ day of _____
9TH
OCTOBER 19 86
before me appeared

STATE OF MICHIGAN
County of OAKLAND
ss. _____

CORPORATE SEAL

By _____
STEPHANIE BUNN
Robert Drews, Associate Vice President

By _____
ANDREA HALL
Linda Whiteman, Vice President

Signed in the presence of:
FARMINGTON HILLS, MICHIGAN 48018

Whose address is: 2755 FARMINGTON ROAD
MANUFACTURERS HANOVER MORTGAGE CORPORATION

Dated this _____ day of _____
9TH
OCTOBER 19 86
is fully paid, satisfied and discharged.

TAX ID #25-07-107-019
9530 So Danen Ct
COOK COUNTY, ILLINOIS

SEVEN (37) NORTH, RANGE FOURTEEN, (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
HALF (1) OF THE NORTHWEST ONE QUARTER (1) OF SECTION SEVEN (7) TOWNSHIP THIRTY

LOT SEVEN (7) IN BLOCK ONE (1) IN FOREST RIDGE, A SUBDIVISION OF THE EAST ONE
State of _____
ILLINOIS DOCUMENT #27415360
RECORDED OF COOK _____ on Page _____

of the second part, and recorded in the office of the Register of Deeds for the County of COOK
of the first part, to _____
MANUFACTURERS HANOVER MORTGAGE CORPORATION

PATRICK R. CAREY AND MARY E. CAREY, HIS WIFE
21ST
JANUARY 19 85, made and executed by

know all men by these presents,
That a certain Indenture of Mortgage, bearing date the

87015109

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

400489a jw

040

87015109

UNOFFICIAL COPY



87015109

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.25
TRAN 1884 01/07/87 09:40:00
#3617 # 5 * 07-015109
COOK COUNTY RECORDER