

UNOFFICIAL COPY 87016433

Know all men by these presents That FREEMAN & SONS, INC. a Corporat. organized and existing under and by virtue of the laws of the hav. a place of business in, CHICAGO Illinois party of the first part, in consideration of sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto

SUMMIT FIRST FEDERAL SAVINGS & LOAN 7447 WEST 63rd STREET

SUMMIT, ILLINOIS 60501

party of the second part, a certain SECOND MORTGAGE MORTGAGE dated the 10th day of OCTOBER, 19 86, signed by TERRY J MORGAN & WIFE JANET S. (J)

Conveying to SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOC. Mortgagee, the following described premises, to-wit

LOT 194 IN THE SEC0BD ADDITION TO CRESTLINE HIGHLANDS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NE 1/4 & PART OF THE NW 1/4 & PART OF THE NW 1/4 OF SECTION 34, TOWNSHIP 38 N., RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

11.00

AEORS 19-34-208-050 8176 8-Tupl

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premise herein above described. Said mortgage is Recorded in the Office of the Recorder of Deeds, for the County of COOK State of Illinois as Document Number 87016432

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its President and attested by its Secretary and its corporate seal to be hereto affixed this day of 1986

COOK COUNTY, ILLINOIS FILED FOR RECORD

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Rowena Freeman President

ATTEST: BY Margaret Freeman Secretary

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STATE OF ILLINOIS

COUNTY OF COOK

SS:

I, ROWENA COUNTRYMAN, a Notary Public in and for said County, in the State aforesaid, do hereby certify that as President and Secretary of who are personally known to be the same persons whose names are subscribed to the foregoing instrument as such President and Secretary, appeared before me this day in person and acknowledged that they signed, sealed and delivered this instrument as their free and voluntary act of the said for the use and purposes therein set forth and caused this day its corporate seal to be thereto attached.

GIVEN under my hand and Notarial Seal this 30th day of DECEMBER, 19 86

Rowena M. Countryman Notary Public

THIS INSTRUMENT WAS PREPARED BY: ANITA M. GLEASON 7447 WEST 63rd STREET SUMMIT, ILLINOIS 60501

OFFICIAL SEAL ROWENA M. COUNTRYMAN

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