UNOFFICIAL COPY STO16688

And Release of Mortgage

	PPRESE	CALUMAN		ASSOCIATION
unnwalli	LLIILUNI	CAVINIC	AMIL TILDE	A NIII II A EIII M

a corporation existing under the laws of the United States of America

Lonn No. 640-94

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Peter F. Olson and Marion B. Olson, his wife Cook and State of Illinois , all the of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 25th day of June , A.D. 1985 , and recorded in the Recorder's Office of , in book Cook Illinois County, in the State of of records, on page 85082851 , and a certain Assignment , as document No. of Rents dated the day of , and recorded in the Recorder's Office of County, in the State of of records, on page , as document No. , to the premises therein book described, as follows, to-wit: Lot 5 in Block 9 in Arthur T. McIntosh and Company's Home Addition to Park Ridge, being a Subdivision of the West nalf of the South West quarter of Section 25, Township 41 North, Range 12 Eas: of the Third Principal Meridian (except the North 350 feet thereof) in Cook County, Illinois. 219 Merrill, Park Ridge, Ill. 60068 7 " N. #09-25-319-005 // City County of Park Ridge RLage, , County of Cook and , together with all the appurtenances and privileges thereunto belonging or situated in the Illinois State of apportaining IN TESTIMONY WHEREOF, the said corporation has caused its corporate scal to be hereto affixed, and has caused its name to be President, and attested by its Secretary, this signed to these presents by its Assistant Vice Assistant A.D., 19 5th NORWOOD FEDERAL SAVINGS AND LOAN ASSOCIATION ATTEST: President Assistant 🦪 STATE OF the undrasigned, a Notary Public Thomas F. Porzak, Jr. COUNTY OF

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra S. Aichinger

personally known to me to be the ASS'E.VI.CO President of NORWOOD FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation, and Irene L. Szwarczynski. personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free act, and a supplication act and the free act, and a supplication act and the free act act and the free act and the

GIVEN under my hand and Notarial Seal this

Sith day of

Atten: E. Kotowski

December

A.D. 19 RG

This instrument was prepared by: Gloria G. Bersani

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

4405111 (1774) ...
348R Shecial Full Satisfaction and Roleste of Sears Consumer Finance

Mail To: Sears: Consumer Finance 100 Corporate North Suite 207 Bannockburn, Id. 60015

UNOFFICIAL COPY

3357 67

> #11.0 1/00/2 TRAN 0433 01/09/87 11:10:00 #1/54 * C *-87-0 16638 COOK COUNTY RECORDER