

Loan No. 02-58-36931

5-4-88

FIRST GIBRALTAR MORTGAGE CORP. 4004 BELTLINE, SUITE 100 P.O. BOX 810199 DALLAS, TX 75381-0199

RECORDER'S STAMP

CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GOLDOME REALTY CREDIT CORPORATION all beneficial interest under that certain Deed of Trust/Mortgage dated Nov. 7, 1985 executed by JOANNE M. PETERSON, A SPINSTER . Trustor FIRST GIBRALTAR MORTGAGE CORP. Trustee, and recorded as on <u>Nov. 20, 1985</u> in Book <u></u> Instrument No. , Document No. 85-287606 of Official Records in the County Recorder's Office of COOK County, ILLINOIS describing land therein as, to wit: SEE ATTACHED LEGAL DESCRIPTION TOGETHER with all its rights, title, and interest in the note thereon described or referred to, the money due and to become due thereon with in crest, and all rights accrued or to accrue under said Deed of Trust/Mortgage. FIRST GIBRALT, R MORTGAGE CORP. PIN# 02-10-220-003-0000 (1).5 VICE PRESIDENT August 29, 1986 Date ASSISTANT SECRETARY JÈAN MORRIS, CORPORATION ACKNOWLEDGMENT THE STATE OF TEXAS COUNTY OF DALLAS BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared LARRY D. PETR, VICE PRESIDENT AND C. JEAN MORRIS, ASSISTANT SECRETARY , known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said FIRST GIBRALTAR MORTGAGE CORP. a corporation, and that (s)he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated. GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 29thday of August A.D. 19 86 Notary Public in and for Dallas County, Texas My commission expires: Darla L. Burfield

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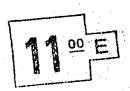
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LEGAL DESCRIPTION

PARCEL 1: LOT 149 IN CHERRY BROOK VILLAGE UNIT 3, BEING A PLANNED UNIT DEVELOPMENT IN THE NORTHEAST & OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO PLAT OF PLANNED UNIT DEVELOPMENT RECORDED ON JUNE 15, 1984, AS DOCUMENT NO. 27133961 IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER AND THROUGH PARCELS 304 THROUGH 3) J, BOTH INCLUSIVE, IN CHERRY BROOK VILLAGE UNIT 2, APPURTENANT TO PARCEL 1 AS SET FORTH IN THE CHERRY BROOK VILLAGE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED APRIL 19, 1984, AS DOCUMENT NO. 27052209 1. /T FON ESTRICTI.
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