

MORTGAGE CORP. 4004 BELTLINE, SUITE 100 P.O. BOX 810199 DALLAS, TX 75381-0199 نايا در . . .

Loan No. 02-58 RECORDER'S STAMP

| CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE |
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| FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GOLDOME REALTY CREDIT CORPORATION |
| all beneficial interest under that certain Deed of Trust/Mortgage dated Nov. 1, 1985 |
| executed by CALLIE M. HARRIS, DIVORCED AND NDOT SINCE REMARRIED AND ERNESTINE RAMSEY, PIVORCED AND NOT SINCE REMARRIED , Trustor |
| to FIRST GIBRALTAR MORTGAGE CORP. Trustee, and recorded as |
| Instrument No. on Nov. 27, 1985 in Book, |
| Page, Deciment No. 85300156 of Official Records in the County |
| Recorder's Office of COOK County, ILLINOIS |
| describing land therein as, to wit: |
| describing land therein as, to wit: Lot 24 IN BLOCK 2 IN FRANK R. TIVE'S RESUBDIVISION OF LOTS 15, 16, 17 AND 18 IN ANDREW'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 28, NORTH OF THE INDIAN BOUNDARY DINE, TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. |
| TOGETHER with all its rights, title, and interest in the note thereon described or referred |
| to, the money due and to become due thereon with increst, and all rights accrued or to |
| accrue under said Deed of Trust/Mortgage. FIRST GIBRALTAP MORTGAGE CORP. |
| PIN# 25-28-330-009-0000 FH O BY: LARRY D. PETR, VICE PRESIDENT |
| Date August 29, 1986 BY: C. JEAN MORRIS, ASSISTANT SECRETARY |
| CORPORATION ACKNOWLEDGMENT |
| THE STATE OF TEXAS COUNTY OF DALLAS |

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared LARRY D. PETR, VICE PRESIDENT AND C. JEAN MORRIS, ASSISTANT SECRETARY , known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said FIRST GIBRALTAR MORTGAGE CORP.
a corporation, and that (s)he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 29thday of August A.D. 19 86

Notary Public in and for Dallas County, Texas

Darla L. Burfield

My commission expires:

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