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Loan No. 02-58-455

FIRST GIBRALTAR MORTGAGE CORP. 4004 BELTLINE, SUITE 100 P.O. BOX 810199 DALLAS, TX 75381-0199

RECORDER'S STAMP

CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAC	a E.
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GOLDOME REALTY CREDIT CORPORATION	
all beneficial interest under that certain Deed of Trust/Mortgage dated July 24, 1985	
executed by INDA J. BOROWIEC, DIVORCED AND NOT SINCE REMARRIED	
, Trus	tor
to FIRST GIBRALTAR MORTGAGE CORP. Trustee, and recorded	ลร
Instrument No onon in Book	_,
Page, Document No. 85126260 of Official Records in the Cour	nty
Recorder's Office of COOK County, ILLINOIS	
describing land therein as, to wit:	
SEE EXHIBIT "A" ATTACHED	9
	•
TOGETHER with all its rights, title, and interest in the note thereon described or reference.	red
to, the money due and to become due thereon with interest, and all rights accrued or	to
accrue under said Deed of Trust/Mortgage. FIRST GIBRALT R MORTGAGE CORP.	
BY: Jupkhales	
Date August 29, 1986 BY: August 29, 1986	
C. JEAN MORRIS, ASSISTANT SECRETARY	
CORPORATION ACKNOWLEDGMENT	
COUNTY OF DALLAS	
BEFORE ME, the undersigned, a Notary Public in and for said County and State, this day personally appeared JAN B. HAMRICK, VICE PRESIDENT AND C. JEAN MORRIS, ASSISTANT SECRETARY , known to me to be the person and officer whose name subscribed to the foregoing instrument and acknowledged to me that the same was the of the said FIRST GIBRALTAR MORTGAGE CORP. a corporation, and that (s)he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.	is act
GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 29thday of August A.D. 19 86 .	
Notary Public In Hid for Dallas County, Texas	 +
My commission expires: Kay J. Kee 10-31-87	

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EXHIBIT "A"

LOT 2502-2, IN COACH LIGHT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT "A" AND PART OF LOT 2 IN ALGONQUIN PARK, UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25385416 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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JAN--D-67 I RE: BOX WW 5285



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OF I