

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

87017691

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-91 RECORDING \$11.25
TH4444 TRAN 0172 01/09/87 15:37:00
H4201 H D *---37---0 3.7 6.12 1
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Bank of Texas, a National Banking Association, as successor to The National Bank of Commerce of Dallas, Texas, a National Banking Assoc. of the County of Dallas and State of Texas for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do as hereby remise, release, convey and quit-claim unto Trammell Crow, 3500 LTV Center, 2001 Ross Avenue, Dallas, Texas 75201 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain assignment of rents bearing date the 31st day of December 1989 and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of _____ page _____ as Document Number 21087841, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

See Attached Exhibit A

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS _____ hand _____ and seal _____ this 10th day of December, 1989.

Mark W. Blough (SEAL)
Asst. Vice President (SEAL)

I, the undersigned, Notary Public in and for the County of Dallas State of Texas and State at large, DO HEREBY CERTIFY, that Mark W. Blough is personally known to me to be the Vice President of the Bank of Texas Dallas

corporation, and _____ personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10th day of December 1989
Commission expires 10-28-89 19
This instrument was prepared by _____

NOTARY PUBLIC Mark W. Blough
CHIEF OF POLICE Mark W. Blough
ADDRESS OF PUBLIC _____

MAIL TO { _____ }
(Name)
(Address)

THE ABOVE ADDRESS IS FOR NOTICE OF RECORDS ONLY AND DOES NOT CONSTITUTE A NOTICE OF RECORDS

This instrument was prepared by Michael D. Miselman, Esq., 30 N. LaSalle, Chicago, IL 60602

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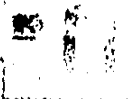
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EXHIBIT A

#8

PARCEL 1:

The West 52.0 feet of Lot 33, all of Lot 34 and Lot 35 (except the West 24.0 feet thereof) in Centex Industrial Park Unit 22, being a Subdivision in Section 34, Township 41 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

Property Address of Parcel 1: 900 Pratt, Elk Grove Village, IL
Permanent Tax Number of Parcel 1: 08-34-305-033

GAO NO

#9

PARCEL 2:

Lot 21 (except the East 34.0 feet thereof) and Lot 22 (except the West 16.0 feet thereof) in Centex Industrial Park Unit 22, being a Subdivision in Section 34, Township 41 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

Property Address of Parcel 2: 1180 Pratt, Elk Grove Village, IL
Permanent Tax Number of Parcel 2: 08-34-400-024

GAO NO

#7

PARCEL 3:

The West 16.0 feet of Lot 22 and all of Lots 23 to 25 inclusive in Centex Industrial Park Unit 22, being a Subdivision in Section 34, Township 41 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

Property Address of Parcel 3: 1100 Pratt, Elk Grove Village, IL
Permanent Tax Number of Parcel 3: 08-34-400-025

GAO NO

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