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THIS INSTRUMENT PREPARED BY:
LUMBERMEN'S INVESTMENT CORPORATION
5100 POPLAR AVENUE, CLARK TOWER
MEMPHIS, TENNESSEE 38137

MAIL TO

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that LUMBERMEN'S INVESTMENT CORPORATION, a corporation organized and existing under the laws of the State of Texas with offices in Memphis, Shelby County, Tennessee, for value received does hereby sell, assign, transfer and set over unto GREAT AMERICAN RESERVE INSURANCE COMPANY all its right, title and interest in and to that certain mortgage made to LUMBERMEN'S INVESTMENT CORPORATION BY CHILAKAMARRI YESHWANT AND AKHILESWARI YESHWANT, HIS WIFE

dated the 29th day of AUGUST, 1986 ; securing the payment of one promissory note therein described in the principal sum of TWO HUNDRED SEVENTY TWO THOUSAND AND NO/100---------- Dollars ($272,000.00), on real estate legally described to wit:

LOT 30 IN SOUTH BARRINGTON LAKES UNIT 1, BEING A SUBDIVISION OF PARTS OF THE SOUTHWEST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17, 1977 AS DOCUMENT 24 151 128 IN THE RECORDER OF DEEDS OFFICE, COOK COUNTY, ILLINOIS

01 27 405 003

which mortgage is recorded in the office of the Recorder of COOK County, Illinois as Document No. ~~86-389322~~* together with the said note therein described and the money due or to become due thereon, with interest at the rate specified in said note. *and re-recorded as 86-553609

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns, forever.

IN WITNESS WHEREOF, LUMBERMEN'S INVESTMENT CORPORATION has caused this instrument to be executed by its duly authorized officers and its corporate seal to be hereunto affixed this 9th day of SEPTEMBER, 1986

ATTEST:

Sara Huff
Sara Huff,
Assistant Vice President

LUMBERMEN'S INVESTMENT CORPORATION

By: B. W. Brooks
B. W. Brooks, Jr.
Assistant Vice President

STATE OF TENNESSEE)
) SS
COUNTY OF SHELBY)

I the undersigned, a notary public in and for the County and State aforesaid, do hereby certify that B. W. Brooks, Jr., and Sara Huff, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Vice President, respectively of LUMBERMEN'S INVESTMENT CORPORATION, a corporation, appeared before me this day in person and acknowledged that they signed, sealed with the corporate seal of said corporation and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL this 9th day of SEPTEMBER, 1986.

Linda Dodson
Linda Dodson Notary Public
My commission expires 4/6/88

(SEAL)

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