

ASSIGNMENT OF RENTS  
(ILLINOIS)

**UNOFFICIAL COPY** 87017169

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,  
JOHN H. BROWN and MILDRED BROWN, his wife

87017169

of the City of Chicago County of  
Cook and State of Illinois, in con-  
sideration of One Dollar (\$1) and other valuable consideration in hand  
paid, the receipt of which is hereby acknowledged, does hereby sell,  
assign, transfer and set over unto the Assignee, AFINA FINANCE  
COMPANY, a Delaware Corporation, d/b/a TIT FINANCIAL SERVICES  
of the Village of Addison County of  
DuPage and State of Illinois, his ~~executors,~~ its successors

Above Space For Recorder's Use Only

administrators and assigns, all the avails, rents, issues and profits now due and which may hereafter become due under or by  
virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the  
premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made  
or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and  
assignment of all such leases and agreements and all the avails thereunder unto the Assignee and ~~especially those certain leases~~  
~~and agreements now existing, as follows, to-wit:~~

DATE OF LEASE \_\_\_\_\_ LESSOR \_\_\_\_\_ TERM \_\_\_\_\_ MONTHLY RENT \_\_\_\_\_

DEPT-01 RECORDING \$11.00  
T#3533 TRAN 1987 01/07/87 12:46:00  
#3871 #A \*87-017169  
COOK COUNTY RECORDER

HCO  
P.L.T.N. 25-12-427-023 - LOT 1  
25-12-427-024 - LOT 2

such rent being payable monthly in advance with respect to the premises described as follows, to-wit:

Lot 1 and Lot 2 in Block 189 in Reubdivision of Blocks 189, 190,  
191, 194, 195, and 196 in Subdivision by Calumet & Chicago Canal &  
Dock Co. of fractional South half of fraction Section 7, North of  
the Indian Boundary line and West of Rock Island & Chicago Branch  
Railroad, in Township 37 North, Range 5, East of the Third Prin-  
cipal Meridian, also of the East fractional half of fractional  
Southeast Quarter of fractional Section 12, North of Indian Boun-  
dary Line and East 662.1 feet of Fractional Section 13, North of  
Indian Boundary Line, the North fractional half and North frac-  
tional half of South fractional half, the Southwest Quarter of  
fractional Southeast Quarter of fractional Section 12, South of  
Indian Boundary Line, all in Township 37 North, Range 14, East  
of the Third Principal Meridian, in Cook County, Illinois,

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents,  
issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and  
every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures,  
legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment of the security of such avails,  
rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all  
vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full  
power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter  
without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any  
indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to  
the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on  
incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said  
attorney may do by virtue hereof.

GIVEN under our hands and seal this 2nd day of January, 1987  
John H. Brown (SEAL) Mildred Brown (SEAL)  
JOHN H. BROWN MILDRED BROWN

87017169

11 00

STATE OF Illinois )  
                                  ) ss. I, the undersigned  
County of DuPage ) a notary public in and for said County, in the State aforesaid, Do Hereby  
Certify that John H. Brown and Mildred Brown  
personally known to me to be the same person as whose names are subscribed to the foregoing instrument, appeared  
before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their  
free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 2nd day of January, 1987.

Michael Mangano  
Notary Public  
My Commission Expires Jan 31, 1988

This instrument was prepared by KENNETH J. NANNINI, 1815 S. Wolf Road, Elmhurst, Ill. 60122  
(NAME AND ADDRESS)

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87017169

Property of Cook County Clerk's Office

MAIL TO



Financial

ITT Consumer

P.O. Box 966

address, Ill

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