RELEASE OF MORTGAGE

Loan No.

639517-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto BALTAZAR VILLARREAL AND ESPERANZA VILLARREAL HIS WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 23 958 8040 the premises therein de-Assignment of Rents #23 958 805 scribed to-wit:

> LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

Property Address: Permanent Index Number: 6223 S. Whipple Street, Chicago, III.



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in increst to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 8th day of December , 19 86 .

THE TALMAN HOME FERENAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Elcher. Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS.

1, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Tahnan Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before my this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized on ors of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the user and purposes therein set forth.

**Deficial: Sea

المنطق المسائلة لا وورانها العنطق المسائلة لا وورانها

GIVEN under my hand and notarial seal, the day and year first above written

DFFICIAL SEAL DESORAH A. STARK Notary Public, State of Illinois My Commission Expires 8/13/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60834

Recorder's Box No.

Mail to:

Mr. BALTAZAR VILLARREAL

6223 S. Whipple Street

Chicago, Ill. 60629

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL IN MORTGAGE OR Separate Separate WAS FILED.

FORM NO:M2400 JAN 86

