

UNOFFICIAL COPY

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TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 177872

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

RICHARD L. SCHWARTZ, AND PATRICIA A. SCHWARTZ, HIS WIFE all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 25785903 to the premises therein described to-wit:

ASSIGNMENT OF RENT DOCUMENT # 25785900 DATED February 25, 1981
UNIT 1019-208 TOGETHER WITH ITS UNDIVIDED .704 PERCENT INTEREST IN THE COMMON ELEMENTS IN RANDWOOD TOWERS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 03-27-404-010 Lot 1042
NUMBER 25726903 IN THE 03-27-404-011 Lot 1043
EAST 1/2 OF THE SOUTHEAST 03-27-404-036 Lot 1044
1/4 OF SECTION 27 TOWN- 03-27-404-037 Lot 1045
SOUTH 1/4 NORTH RANGE 11, 03-27-404-014 Lot 1046
EAST OF THE THIRD PRIN- 03-27-404-017 Lot 1049
CIPAL MERIDIAN, IN COOK 03-27-404-018 Lot 1050
COUNTY, ILLINOIS 03-27-404-016 Lot 1048

Property Address: 03-27-404-015 Lot 1047 Volume 233
Permanent Index Number: 1019 Boxwood 208 Mt Prospect Illinois 60056



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 2nd day of December, 1986

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

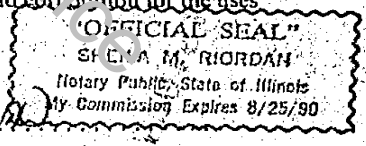
Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



Sheila M. Riordan
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
NorrIDGE, Illinois 60634

MAIL TO

Recorder's Box No. MAIL TO
Mail to: Talman Home mty
4242 N. Harlem Ave
Norridge, Illinois 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

JAN 00 1987

Hand Date 2/20/86 C2

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UNIT 208

0018466

Faint, mostly illegible text, possibly a title block or header information.

-87-018466

Unit Nos. 1019-208, in Randwood Towers Condominium as delineated on plat of survey of the following described parcel of real estate:

Lots 1042 to 1050, both inclusive and taken as a tract (except the East 6.0 feet of the North 285.0 feet of said tract) in Brickman Manor, First Addition, Unit No. 5, being a subdivision of part of the East 1/2 of the Southeast 1/4 of Section 27, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois, which plat of survey is attached as Exhibit D to Declaration of Condominium made by American National Bank and Trust Company of Illinois, not personally, but as Trustee under Trust Agreement dated April 16, 1979 and known as Trust No. 45271, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as document No. 25726903, together with its undivided percentage interest in the common elements.

Property of Cook County Clerk's Office

DEPT-01
T#11111 TRAN 0041 01/08/87 10:21:00
#0640 # C * -87-018466
COOK COUNTY RECORDER
1018

13.00 MAIL