

UNOFFICIAL COPY

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TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 424-3323

RELEASE OF MORTGAGE

Loan No. 198239-7

DEPT-01

T#1111 TRAN 0041 01/12/87 10:45:00

#0737 #C #-87-018562

\$11.25

THE ABOVE SPACE FOR RECORDERS USE ONLY COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Ronald W. Keller and Patricia M. Keller, Husband and Wife

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 27454864 to the premises therein described to-wit:

Property Address: 700 Ashley St., Hoffman Estates IL 60195

Permanent Index Number: 07092040860000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 8th day of October, 1986.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

-87-018562



[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. _____

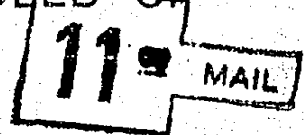
Mail to:

Mr. & Mrs. Ronald Keller

700 Ashley St.,

Hoffman Estates IL 60195

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Tax # 07-09-204-085
Address: 700 Ashley Court
Hoffman Estates, IL 60195

KT
H-3363-06
ATA

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85018283

AMERICAN

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LOT 29 IN BLOCK 153, EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS:
 BEGINNING AT THE SOUTHERMOST CORNER OF SAID LOT 29; THENCE NORTHWEST-
 ERLY ALONG THE SOUTHWESTERLY LINE OF LOT 29, A DISTANCE OF 22.00 FEET;
 THENCE NORTHEASTERLY, A DISTANCE OF 100.09 FEET TO A POINT ON THE
 SOUTHEASTERLY LINE OF LOT 29; THENCE SOUTHWESTERLY ALONG THE SAID
 SOUTHEASTERLY LINE OF LOT 29; A DISTANCE OF 102.00 FEET TO THE POINT
 OF BEGINNING; ALL IN THE HIGHLANDS AT HOFFMAN ESTATES XII, BEING A SUB-
 DIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH,
 RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP,
 ACCORDING TO THE PLAT THEREOF FILED NOVEMBER 21, 1960 AS DOCUMENT
 NUMBER 18021928 IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK
 COUNTY, ILLINOIS.

Property Clerk's Office

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