

UNOFFICIAL COPY

Release Filed 8/30/86 31-930754-90

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Road
La Grange, Illinois 60525

87018585

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

KNOW ALL MEN BY THESE PRESENTS, That LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and

QUIT CLAIM unto JAMES A. PETERSON AND LORRAINE C. PETERSON, his wife

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 4th day of February A.D., 1980, and recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois as Document Number 25352757, to the premises therein described as follows, to wit:
A tract of land in the North West 1/4 of Section 19, Township 38 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois, more particularly described as follows: Commencing at the North East corner of the North West 1/4 of Section 19 aforesaid thence West along the North line of said Northwest 1/4 326.49 feet to a point for a place of beginning thence continuing West along said North line of said Section 19, 251.31 feet to a point thence South 90 degrees for a distance of 184.65 feet to a point in the North right of way line of Plainfield Road as acquired by the Illinois Toll Road Commission thence Northeasterly along the Northerly right of way of Plainfield Road a distance of 285 feet to a point thence Northerly along the West right of way of the Tri-State Toll Road property 53.59 feet to the Place of beginning in Cook County, Illinois.

Commonly known as 12005 Plainfield Burr Ridge, Illinois 60521
P.I.N. 18-19-100-002

situated in the County of Cook and State of Illinois, together with all appurtenances and privileges belonging or appertaining.

IN TESTIMONY WHEREOF, The said LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 15th day of September A.D., 1986.

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION

By H. M. Lipsey
H. M. Lipsey Vice President

Attest: W. H. Lewis
W. H. Lewis Assistant Secretary



State of Illinois)
County of Cook) ss.

The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that H. M. Lipsey and W. H. Lewis

personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, and personally know to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 15th day of September A.D., 1986

Ruth Heyman
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO: Bruce Janovic
1000 W. Totahy
Burr Ridge, IL 60521

This instrument was prepared by:

H. M. Lipsey
LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Road • La Grange, IL 60525

OR RECORDER'S OFFICE BOX NO. _____

1 of 1
L-300192-C3
(Hand Title)

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PROPERTY

Property of Cook County Clerk's Office

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7#1111 TRAN 0041 01/12/87 10:48:00
#0760 # C * -87-018585
COOK COUNTY RECORDER

-87-018585

87018585

11 MAIL

Release By
By Corporation

La Grange Federal
Savings and Loan Association

To