| Statutory (ILLINOIS)   |  |   | r a                             |
|--|--|---|---------------------------------|
| (Individual to Individual)   | (The Above Sp.   | nce For Recorder's Use Only)                                |                                 |
|  |  | T#1111 TRAN 0032 01   | 112 87 509 A1 0                 |
| THE GRANTOR KATHLEEN A. M  | MLLER , a Spinster                                     | #0467 # C * G 7   | 201829E                         |
| of theCityofChicago  | County of Cook   |   | Den .                           |
| for the consideration of TEN, and  | no/100 (\$10.00)                                       | DOLLARS   |                                 |
| and other good and valuable  |  | in hand paid  |                                 |
| CONVEYS and QUIT CLAIM   |  | DRESS OF GRANTEE)   |                                 |
| #303, Chicago, Illino  | is (NAME AND AD)                                       | DRESS OF GRANTEE)   |                                 |
| all interest in the following described I State of Illinois, to wit:   | Real Estate situated in the County                     | y of Cook in the  | 7 N                             |
| Unit Number 303, in the 1143<br>a survey of the following des  | South Plymouth Court Cond<br>cribed real estate:       | dominium, as delineated on                                  | SECTION                         |
| Part of Lot 3 in Block 6 in D<br>sundry lots and varecod stree<br>inclusive, in School Section a<br>Range 14 East of the Tild Pr | ts and alleys in and adjo<br>Addition to Chicago in Se | pining Blocks 127 to 134 both ection 16. Township 39 North. |                                 |
| Which survey is attached as E  | xhibit A-2 to the Declara                              | tion of Condominium recor-                                  | L A F                           |
| ded as Document 25293723 toge<br>common elements, in Cook Coun   | tv. Illinois.  |   | S OF                            |
| /-   | 7-10-424-0   | 207-1030  | STAMPS F                        |
| ( )  | 1-16 727   |   |                                 |
|  | 0  |   | NUE ST<br>PROVI                 |
|  | 0/   | 205   |                                 |
|  | $\tau_{\sim}$  |   | OR REVE<br>UNDER<br>STATE       |
| <b>'1</b><br>  1   |  |   | . R & F.                        |
|  |  | Control Control   | S S S                           |
|  |  |   | "RIDERS"O<br>EMPTION<br>REAL ES |
| hereby releasing and waiving all rights of Illinois.   | under and by virtue of the Flora                       | estend Exemption Laws of the State                          |                                 |
| or ramora.   | $\frac{1}{2}$  | <b>)</b>  | X X X Y                         |
| DATED this   | dny of   | 5tober 19 81  | - <del>  4</del>                |
|  | 1/1/1  | 1111111   |                                 |
| PLEASE   | (Seal) LA TUPE   | let f Muller (Seal)   |                                 |
| PRINT OR   | KATHIGER   | N A/M IJER  |                                 |
| TYPE NAME(S)   | ( <b>5</b> b)  | 4   |                                 |
| SELOW SIGNATURE(S)   | (Seal)   | (Seal)  |                                 |
|  |  |   |                                 |
| State of Illinois, County ofCook and for said County, in the State afore   | ss. 1. th  | ne undersigned, a Notte Public in that KATHLEEN A. MICLER,  |                                 |
| -A-SPINS   |  | n whose name 15   |                                 |
|  | nown to me to be the same person                       | ared before me this day in person,                          |                                 |
| SEAL and acknowle  | ledged that She signed, scale                          | ed and delivered the said instrument                        |                                 |
| HERE as her  | free and voluntary act, for                            | r the uses and purposes therein set                         |                                 |
| forth, includ  | ing the release and waiver of the                      | right of homestead.   | 77                              |
| Given under my hand and official seal,   | 1 /  | of October 19 81  | 1                               |
|  | ' 11   |   |                                 |
| Commission expires Expires March 19  | · · · · · · · · · · · · · · · · · · ·                  | NOTARY PUBLIC   |                                 |
| Harr   | y Golter, Wildman, Harrol                              | ld, Allen & Dixon, Suite/                                   |                                 |
| This instrument was prepared by 3000   | , One IBM Plaza, Chicago,                              | , Illinois 60611  |                                 |
|  | (NAME AND  | ADDRESS)  |                                 |
|  |  |   | DOCUMENT                        |
| ~ /  | APORESS  | S. Plymouth Ct., #303                                       | ğ T                             |
| Richards, Blair & Ma   |  |   | E C                             |
| 20 E. Jackson Bl   | vd. Chica  | ngo, Illinois 60605   | Z OC                            |
|  | with the day group to the test                         |   | <b></b>                         |

\$11.00

DOCUMENT NUMBER

Chicago, Illinois 60605

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

SEND SUBSEQUENT TAX BILLS TO:
Jay Alan Miller

1143 S. Plymouthp Ct., #303

Chicago, Illinois 60605

(Addiess)

OR

MAIL TO:

695 RECORDER'S OFFICE BOX NO.

## Quit Claim Deed

TO Property of County Clerk's Office

GEORGE E. COLE®