CAUTION: Consult a lawyer before using or acting under this form. Neither the makes any warranty with respect thereto, including any warranty of merchantable

THE GRANTOR Imants Krastins, a bachelor of 9216 Susy Lane,

of the Village of Chiller Parkinty of Cook State of Illinois for and in consideration of Ten Dollars & no/100--(\$10.00)-- DOLLARS and other valuable consideration in hand paid,

CONVEYS and WARRANTS to

John R. Janik and

Marylyn M. Janik, his wife 4505 N. Osage

Norridge TILL 60656 GRANTEES)

(The Above Space For Recorder's Use Only)

DEPT-01

T#1111

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the \_in the State of Illinois, to wit: County of

LOT 48 IN OFICER'S SUBDIVISION UNIT 2, IN THE SOUTH SECTION OF ALEXANDER ROB'NOON'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THISO PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

12-15-325-004-0000 Permanent Real Estate Index Number(s): \_

Address(es) of Real Estate: 9216 Susy Lane

dry of \_December DATED this. (SEAL)

PLEASE PRINT OR TYPE NAME(S)

BELOW SIGNATURE(S)

(SEAL)

(SEAL)

State of Illinois, County of.

ssid County, in the State aforesaid, DO HEREBY CERTIFY, that
Imants Krastins, a bachelor

Imants Krastins, a bachelor

IMPRESS

SEAL

HERE

personally known to me to be the same person \_\_\_ whose name \_\_is \_subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_h\_e signed, scaled and delivered the said instrument as \_ free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this

day of December 86

9-10 Commission expires \_

1987

NAME AN

151 N. Harlem Sufte

McKenzie & McKenzie

<u> 111. 60656</u> (City, State and Zip)

OL SEND SUBSEQUENT TAX BILLS TO

GRANTEF

6005

RECORDER'S DEFICE BOX NO.

OB

AFFIX "RIDERS" OR REVENUE STAMPS HERE

\$11, 25

TRAN 0037 01/12/87 09 58:00

#0544 # C \*-87-018370

COOK COUNTY RECORDER

Warranty Deed
JOINT TENANCY
INDIVIDUAL TO INDIVIDUAL

TO

topolity of Cook County Clerk's Office

GEORGE E. COLE®

AND THE PROPERTY OF THE PROPER