THE GRANTOR

2 - 1 - 1 - 0 - 2

CAUTION: Consult a lawyer before using or acting under this form All warrantes, including merchantability and fitness, are excluded

	THE GRANTO	R				1:	E	
	BENJAMIN W. CATE, divorced and not since remarried							
	of the City of Los Angeles County of Los Angeles State of California for and in consideration of Ten and no/100			87013683	į	# 3 CO		
I	and other good and valuable consideration and paid,						Res X	
2	CONVEY an	d WARRA	NT to	II. In nano paio,			SERVICE TO THE PROPERTY OF THE	
h		1540 N.	State Parkway	Y	(The Above Space For Re	corder's Use Only)	111	
885	Chicago, I	1 1 indicate	ADDRESS OF GRANTEE)			in the	6	
7	the following des State of Illinois, 4	cribed Real owit:	Estate situated in the	County of	Cock	in the	50	
680	SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"							
10	10							
	1200						2000 E	
.							TIES 17	
1	Q _r							
	SUBJECT TO COVENANTS AND RESTRICTIONS OF RECORD AND 1986 AND SUBSEQUENT YEARS REAL ESTATE TAXES.						图 1 1 1 1 2	
}							Marie S	
16.	P.I. N. 17-04-210-027-1057						11 12 A	
3							TA 9.	
0							8 0 0 T	
12								
Ì	hereby releasing and waiving all rights under and by virtue of the Fremestead Exemption Laws of the State of							
}	Illinois. DATED mis 24 to day of December 19 86							
	•	7	/ /	(SEAL)	0.	(SEAL)	2 5 9 7	
.	PLEASE PRINT OR	BENJAM	IN W. CATE				製品 [成 口 製品 [成 口	
5.	TYPE NAME(S) BELOW		en general a general e grande en en de care e en	(SEAL)	\$	(SEAL)	137	
	SIGNATURE(S)		• • • • • • • • •)	E NO	
1	State of Illinois, County of Cook ss. 1, the undersigned, a Notary Public in and log							
	said County, in the State aforesaid, DO HEREBY CERTIFY that BENJAMIN W. CATE, divorced and not since remarried,						1 (SO)	
	Mannes	personally known to me to be the same person—whose name 18—subscribed to the foregoing instrument, appeared before me this day in person, and acknow-					60 GD	
	IMPRES SEAL		dged that h Q sign	red, sealed and deli-	vered the said instrument as purposes therein set forth,	UTB	(a) (b) (c) (c) (c) (c) (c) (c) (c) (c) (c) (c	
	HERE		elease and waiver of th			# *	* 1 2	
•	Given under my hand and official scal, this day of December 19.86						فِيّ	
	Given under my hand and official seal, this Commission expires July 3 1987				dily of Decembe.	h	66	
	Jay Zabel - 140 S. Dearborn, Chicago, II. 60603						9	
ļ	This instrument was prepared by Cary Zabet - 140 S. Dearborn, Chicago, IL 60603							
1.	ADDRESS OF PROPERTY Unit 15D, 1540 N. State Pa							
•	الط	<u>'Cla</u>	(Nama)		Chicago, Illinoi	B 60610		
	MAIL TO	w, wa	(Address)	ana a a da d	N), Y AND IS NOT A PART OF THIS E END SUBSEQUENT TAX BILLS TO:	BPD.		
	(Ch	ncuço "	Ay State and Zept	, , , , , , , , , , , , , , , , , , ,	(Name)	aradaan gada arad sabaad abba dabada		
	ON RECORD	DERIS OFFICE	BOX NO . 3. CHE	Dr	(Address)	annually groups through a production of a second		

Warranty Deed

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Property of Cook County Clerk's Office

UNOFFICIAL

GEORGE E. COLE®

UNOFFICIAL COPY

UNIT 15D AND GARAGE UNIT IN 1540 NORTH STATE PARKWAY CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL");

PARCEL 1:

SUB LOT 6 OF LOT A IN BLOCK 1 IN SUBDIVISION OF LOT A IN BLOCK 1 AND OF LOT A IN BLOCK 2 IN CATHOLIC BISHOP OF CHICAGO SUBDIVISION OF LOT 13 IN BRONSON'S ADDITION; ALSO

PARCEL 2:

LOTS 7 AND B IN THE SUBDIVISION OF LOT A IN BLOCK 1 IN THE SUBDIVISION BY THE CATHOLIC BISHOP OF CHICAGO OF LOT 13 IN BRONSON'S ADDITION TO CHICAGO ALL IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SAID SURVEY IS ATTACHED AS EXHIBIT 'A' TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 10, 1973 AND KNOWN AS TRUST NUMBER 77754 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NO. 22947005, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION PROPERTY ADDRESS: 1540 N. STATE PARKWAY, UNIT 15-D, CHICAGO, IL 60610 AND SURVEY) IN COOK COUNTY, ILLINOTS.

PERMANENT INDEX NUMBER: 17-04-210-027-1057 VOL. 498

County Clark's Office

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	87019689								
ER COM	On this the 24 day of Coembor 1920 before me.	the undersigned Notary Public, personally appeared In the undersigned Notary Public, personally appeared In the the term of the term of the term of the terms of							
GENERAL ACKNOWLEDGMENT	State of Chippinis State of Country of LOS Avgeles ST	THE SEAL STATE OF THE STATE OF							