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87019691

BOX 333-CA

87019691

PREPARED BY: JUDY MTRAVICS
COLDWELL BANKER RES.
MORTGAGE SERV., INC.
1211 W. 22ND STREET, SUITE 727, OAK BROOK, IL 60521

Space above this line for Recorder's-Registrar's use

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION
all beneficial interest under that certain Mortgage dated: JANUARY 7, 1987

executed by: ROBERT C. MULVANEY III, A BACHELOR

as Mortgagor to COLDWELL BANKER RESIDENTIAL MORTGAGE SERVICES, INC., a California Corporation
as Mortgagee conveying the following described Real Estate to-wit:

SEE ATTACHED LEGAL
PERMANENT INDEX NUMBER: 17-04-210-027-1057 VOL. 498
PROPERTY ADDRESS: 1540 N. STATE PARKWAY, UNIT 15-D, CHICAGO, IL 60610

11.00

and (Recorded) (~~XXXXXXXXXX~~) in the Recorder's (Notary Public) Office of COOK
County, Illinois, on 1-12-87 as Document No. 87019691 together with the
Note or Notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Mortgage.

**BEING RECORDED CONCURRENTLY HERewith
IN WITNESS WHEREOF, COLDWELL BANKER RESIDENTIAL MORTGAGE SERVICES, INC., has caused its
Corporate Seal to be hereto affixed and these presents to be signed on this 7th Day
of JANUARY 19 87.

COLDWELL BANKER RESIDENTIAL
MORTGAGE SERVICES, INC.

[Signature]
LYNN M. STENSON
VICE PRESIDENT

87019691

STATE OF ILLINOIS
COUNTY OF KANE

On JANUARY 7, 1987 before me, the undersigned, a Notary Public in and for said County
and State, personally appeared LYNN M. STENSON known to me to be the
Vice President, ~~XXXX~~

~~XXXXXXXXXX~~ of the Corporation that executed the within instrument, known to
me to be the person (s) who executed the within instrument on behalf of the Corporation
therein named and acknowledged that they signed and delivered the said instrument as their
free and voluntary act, and as the free and voluntary act of said Corporation for the
uses and purposes therein set forth and pursuant to said Corporation's By-Laws or
Resolution of its Board of Directors; and that the Corporation Seal of said Corporation
was affixed to said instrument as a free and voluntary act of said Corporation for the
uses and purposes therein set forth.

GIVEN under my Hand and Notarial Seal this 7th day of JANUARY 19 87

MY COMMISSION EXPIRES: 9-6-87

[Signature]
NOTARY PUBLIC

7089885 XF 300

[Handwritten signature]

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PROPERTY

PROPERTY

Property of Cook County Clerk's Office

PROPERTY

PROPERTY

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UNIT 15D AND GARAGE UNIT IN 1540 NORTH STATE PARKWAY CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL");

PARCEL 1:

SUB LOT 6 OF LOT A IN BLOCK 1 IN SUBDIVISION OF LOT A IN BLOCK 1 AND OF LOT A IN BLOCK 2 IN CATHOLIC BISHOP OF CHICAGO SUBDIVISION OF LOT 13 IN BRONSON'S ADDITION;
ALSO

PARCEL 2:

LOTS 7 AND 8 IN THE SUBDIVISION OF LOT A IN BLOCK 1 IN THE SUBDIVISION BY THE CATHOLIC BISHOP OF CHICAGO OF LOT 13 IN BRONSON'S ADDITION TO CHICAGO ALL IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SAID SURVEY IS ATTACHED AS EXHIBIT 'A' TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 10, 1973 AND KNOWN AS TRUST NUMBER 77754 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NO. 22947005, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

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