

UNOFFICIAL COPY

Know All Men by These Presents, THAT THE Fleet Mortgage Corp.

a corporation organized and existing under and by virtue of the Laws of the State of Rhode Island having its principal office at 125 E. Wells Milw Wiso.

for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Francisco Manzo DIVORCED AND NOT REMARRIED 1538 N. Kolin Chicago, IL. 60651

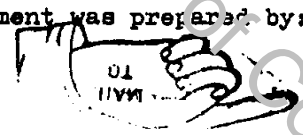
of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain deed bearing date the 11th day of December A.D. 19 74 and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book No. of on page as Document No. 22932007 to the premises therein described, situated in the County of Cook and State of Illinois as follows, to wit:

Lot 167 in William H. Hintze's Subdivision of the West 1/2 of the Northwest 1/4 of the Northeast 1/4 of Section 3, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Address: 1538 N. Kolin, Chicago, IL

DEPT-01 RECORDING \$11.25 TRN 2231 01/12/87 10:46:00 #4320 #A \*-87-019832 COOK COUNTY RECORDER

This Document was prepared by: Heidi Blasky Fleet Mortgage Corp. 4415 W. Harrison St. Hillside, IL. 60162



Permanent Real Estate No. 16-05-200-034

This release is made, executed and delivered pursuant to authority given by (1) Board Of Directors of said corporation (2)

IN TESTIMONY WHEREOF, The said Fleet Mortgage Corp. hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Attorney in Fact and attested by its Secretary, this 30 day of December A.D. 19 86

Attest: Geraldine Chaput Secretary

By Gary C. Germundsen Attorney in Fact for Fleet Mortgage Corp.

STATE OF Illinois County of Cook

I, Sandra Wiech in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Gary C. Germundsen personally known to me to be the Attorney in Fact of the Said Corporation and Geraldine Chaput

personally known to me to be the Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Attorney in Fact and Secretary, they signed and delivered the said instrument of writing as

and as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 30 day of December A.D. 19 86

My Commission expires: 3-27-89

- (1) "The Board of Directors" or "Article III Section 801 of the By-Laws". (2) "At a regular (or special) meeting thereof held on the day of A.D. 19 at o'clock M."

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# UNOFFICIAL COPY

No. \_\_\_\_\_

RELEASE OF MORTGAGE  
BY CORPORATION

TO \_\_\_\_\_

STATE OF \_\_\_\_\_ )

County ) ss. No. \_\_\_\_\_

This instrument was filed for record in the Recorder's  
Office of \_\_\_\_\_ County  
aforesaid, on the \_\_\_\_\_ day of \_\_\_\_\_  
19\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and  
recorded in Book \_\_\_\_\_ of \_\_\_\_\_  
on Page \_\_\_\_\_

RECORDER

Property of Cook County Clerk's Office