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CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

87019906

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the PARK NATIONAL BANK  
OF CHICAGO, a National Banking Association

~~corporation~~ of the State of Illinois, for and in consideration of the payment of the indebtedness  
~~Trust Deed and~~  
secured by the ~~Assign. of Parts~~ Assign. of Parts hereinafter mentioned, and the cancellation of all the notes thereby secured,  
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,  
CONVEY and QUIT CLAIM unto Slevan B. Johnson and Frances S. Johnson,  
(NAME AND ADDRESS)  
his wife - 2738 North Albany, Chicago, Illinois

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have  
~~Trust Deed and~~  
acquired in, through or by a certain ~~Assign. of Parts~~ Assign. of Parts, bearing date the 28th day of June  
19 84, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book  
27 163 959  
of records, on page 27 163 960, as document No. 27 163 960, to the premises therein described,  
situated in the County of Cook, State of Illinois, as follows, to wit:

Lot forty-five (45) (except the South ten (10) feet thereof) and the South  
fifteen (15) feet of Lot forty-six (46) in block one (1) in the subdivision  
of Lot one (1) in the County Clerk's Division of the West Half (W $\frac{1}{2}$ ) of  
the South West Quarter (SW $\frac{1}{4}$ ) of Section Twenty-Five (25), Township Forty  
(40), North, Range Thirteen (13), East of the Third (3rd) Principal  
Meridian.

*ALL EBO*  
PIN: 13-25-301-026 *W*

Address of Property: 2738 North Albany Chicago Cook

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PARK NATIONAL BANK OF CHICAGO

has caused these presents to be signed by its Exec. Vice President, and attested by its Senior Vice President  
~~Secretary~~ and its corporate seal to be hereto affixed, this 6th day of January, 19 87.

PARK NATIONAL BANK OF CHICAGO

By [Signature]  
Exec. Vice President  
Attest: [Signature]  
Senior Vice - Secretary President

This instrument was prepared by J. Igaravidez - Park National Bank of Chicago - 2958 N. Milwaukee  
(NAME AND ADDRESS) Chgo., IL 60618

87019906

RELEASE DEED

By Corporation

PARK NATIONAL BANK OF CHICAGO

a National Banking Assoc.

TO

Steven B. Johnson and

Frances S. Johnson

ADDRESS OF PROPERTY:

2738 N. Albany

UNOFFICIAL COPY



MAIL TO:

Mr. Park Bank of Chicago  
2958 N. Milwaukee  
60616

GEORGE E. COLE  
LEGAL FORMS

12 JAN 87 11 21



Property of Cook County Clerk's Office

-87-019906

I, Linda Mirabella, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert Miller personally known to me to be the Exec. Vice President of the Park National Bank of Chicago, a Nat'l Banking Assoc., and Sheldon Barnstein, personally known to me to be the Senior Vice President and Secretary of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Exec. Vice President and Asst. Vice President, they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 6th day of January, 1987.

*Linda Mirabella*  
NOTARY PUBLIC

My Commission Expires October 12, 1988

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