86093 FTHEOWNER, THIS ECFION OF RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| RELEASE OF MOR | RTGAGE #01-10042007 |
|---|---|
| KNOW ALL MEN BY THESE PRESENTS, That the GreatAmento Park, Cook County, Illinois, a corporation of the United States of Amer of Mortgage, bearing date the | rica, does hereby certify that a certain Indenture ex |
| Int Tries (3) and the North Half of Lot resulcivizion of blocks one (1), three eight 8, kine (9) Ten (10), Eleven (11) (15) and lots two (2) four (4) and five Carter's surjivision of blocks one (1) seven (7) in Clifford's addition to chi | , thirteen (13), fourteen (14), fifteen (5) of blocks seventeen (17) in Two (2), three (3) four (4) and |
| Commonly Known As: 10t2 N. Mozart Chic PIN# 16-01-307-009-0000 | |
| 008 253 J-C-6 A | DEPT-01 RECORDING 11 1#4444 TRAN 0180 01/19/37 10:38:00 #4322 # 15 # |
| is together with the Note accompanying said Mortgage, fully paid, satisf | Ned, released and discharged. |
| WITNESS the hand of WILLIAM C. ELDRIDGE RICHARD KLANCER: VICT. respectively, of said Grand-marican Federal Savings and Loan Association to execute this release on its behalf and to affix its seal thereto Dated this. 19th day of DECEMBER. | President and ASST Secretary n, who have been duly authorized by said As- |
| Sanding | norn Federal Strings and Lorn Association |
| By back | Vice President |
| Attest: | |
| Secretary | -0 |
| State of Illinois County of Cook ss. | |
| I. CARCLYN WILLIAMS said County and State, do hereby certify that | LDRIDGE |
| Given under my hand and notarial seal this19th | with William |
| THIS DOCUMENT WAS PREPARED BY James D. O'Malley | Notary Public |
| For GrantAmanoan Faderal Savings and Loan Association 1001 Lake Street, Oak Park, Illinois 60301 | (2) |
| 1001 Make Stiget, CEA FRIX, HIMPUR DUJU! | الاستيان |

FORM # 1018-388

Pox 158

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