CMC# 399741

## UNOFFICIAL COPY 123 280

KNOW ALL MEN BY THESE PRESENTS, The	COMMONWEALTH EASTERN MORTGAGE CORP.  at the f/k/a JERESY MORTGAGE CO.
a Corporation of the State of New Jex	sey , for and in consideration of the the mortgage hereinafter mention, and the cancel-
lation of all the notes thereby secur	ed, and of the sum of one dollar, the receipt
whereof is hereby acknowledged, does he	reby REMISE, RELEASE, CONVEY and QUIT CLAIM unto heirs, legal representatives and
assigns, all the right, title, interest	heirs, legal representatives and claim or demand whatsoever it may have acquired earing date the 27th day of January
10 as and recorded in the Recorder's	S littice of Cook Coulity.
in the State of Illinois, in book No. 26489036 to the premise	es therein described, situated in the county of
Cook , and State of Illin	nois, as follows to-wit:
	TION, UNIT NUMBER 8 BEING A SUBDIVISION IN OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 I, IN COOK COUNTY, ILLINOIS.
	DEPT-01 RECURDING \$11.
D.7. 03-26-415017	- T44444 TRAN 0180 01/12/87 10:55:00 - #4324 # D - 考示がでいかす ラ彩器の
CLK/A 1632 Reschercy LN	COOK COUNTY RECORDER
MT Proped , 3L A-A	-0 B
together with all the appurtenances and IN TESTIMONY WHEREOF, the said F/R/	orivileges thereunto belonging or appertaining.  The providing providing control has caused these
presents to be signed by its Vice Pres	ident, and attested by its Assistant Secretary.com
	ixed, this 17th day of November, 19 as
*/	COMMONWEALTY EASTERN MORTGAGE CORP.
	COMMONWEALTH EASTERN MORTGAGE CORP.
	Jaku Ah ( 8 a.
	Kay J. Pew Vice President
	ATTEST Al Cens Caterson
	Sherleve E. Peterson Asst. Secretary
STATE OF TEXAS )	4
) SS.	3,
COUNTY OF HARRIS )	TO HEREBY CENTLEY
- +ha+ Yau M. Dew nersonally known to me :	County, in the State aforesaid, 30 HEREBY CERTIFY to be the Vice President of COMMONWEALINE ENGINEEN MORICAGE
CORP. a corporation, and Sherlene	E. Peterson, personally known to me to be the personally known to me be the same person whose
mamoe and subscribed to the forecoing 1	nstrument, appeared before me this day in person
eloned and delivered the said instrume	ch Vice President and Assistant Secretary, they nt as Vice President and Assistant Secretary of
to numerant to authority diven by the	te seal of said corporation to be affixed there- Board of Directors of said Corporation as their
free and voluntary act, and as the freuses and purposes therein set forth.	e and voluntary act of said corporation, for the
GIVEN under my hand and seal this	17th day of November . 19 86
	Bound Wall
	Beverly Wesley Notary Public
	MY COMMISSION EXPIRES 12-31-88
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FIELD WITH THE RECORDE	R
OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED	150
Dero of thest and items	150