

UNOFFICIAL COPY

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RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That CITIZENS BANK & TRUST COMPANY, a corporation organized and existing under the laws of the State of Illinois having its principal office in Park Ridge, Illinois (hereinafter referred to as "Mortgagee"), for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GEORGE E. RILEY and ANN E. RILEY, his wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 22nd day of April, 1980, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 25441450, and also in, through or by a certain Assignment of Rents and Leases bearing date the _____ day of _____ 19____ and recorded in the Recorder's Office of _____ County, in the State of _____ in book _____ of records, on page _____ as document No. _____ to the premises therein described, situated in the County of _____ State of _____ as follows, to wit:

-----SEE LEGAL ATTACHED-----

P.T.N. #02-35-209-004

P.T. 02-36 281-004 C/A 7 Woods Chapel
A B O Rolling Meadows, IL

together with all the privileges and appurtenances thereunto belonging or appertaining.

IN WITNESS WHEREOF, said CITIZENS BANK & TRUST COMPANY of Park Ridge, Illinois has caused these presents to be signed by its Vice-President, attested by its Assistant Secretary, and its corporate seal to be affixed, this 15th day of December, A.D. 1986

Corporate Seal

CITIZENS BANK & TRUST COMPANY

By [Signature]
Attest [Signature]

STATE OF ILLINOIS, }
County of Cook } SS.

I, Betty J. Schwabe a Notary Public in and for and residing in said County in the State aforesaid, DO HEREBY CERTIFY THAT Donald B. Gosselin Vice-President of CITIZENS BANK & TRUST COMPANY, a corporation organized and existing under the laws of the State of Illinois, and Stephen M. Tessen Assistant Secretary of said banking corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice-President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said banking corporation, and the said Assistant Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said banking corporation, did affix the said corporate seal of said banking corporation to said instrument as their own free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 15th day of December, A. D. 1986.

OFFICIAL SEAL
BETTY J. SCHWABE
Notary Public, State of Illinois

Betty J. Schwabe NOTARY PUBLIC

My commission expires 1-1-87

DELIVERY INSTRUCTIONS	NAME	CITIZENS BANK & TRUST COMPANY	Loan No 1-5320
	STREET	One South Northwest Highway	7 Woods Chapel
	CITY	Park Ridge, Illinois 60068	Rolling Meadows, Illinois 60008
	RECORDER'S OFFICE BOX NUMBER	905	

Box 158

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PARCEL I:

Lot 4 in Creekside at Plum Grove Unit 1, being a Resubdivision of part of Lot 1 of Louchios Farm Subdivision in the North $\frac{1}{2}$ of Section 35, Township 42 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL II:

Easement in favor of Parcel I for ingress and egress over Class 'A' easement, located on Lots 1, 2, 3, 5, 6, 7 and 8, as disclosed by plat of Creekside at Plum Grove Unit 1, being a Resubdivision of part of Lot 1 of Louchios Farm Subdivision in the North Half of Section 35, Township 42 North, Range 10, East of the Third Principal Meridian all in Cook County, Illinois.

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.00
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COOK COUNTY RECORDER

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