

**RELEASE DEED**

Loan No. 000336362

**CITICORP SAVINGS**Corporate Name: •  
One South Dearborn • Chicago, Illinois 60603  
Telephone: 312-977-5000**UNOFFICIAL COPY**

KNOW ALL MEN BY THESE PRESENTS, that the Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **\*\*\*\*\*** herein aforesaid, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto CLARK BYRD, DIVORCED AND NOT RE-MARRIED

of the County of **COOK** and State **ILLINOIS**  
of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and **\*\*\*\*\*** bearing date the **27TH** day of **FEBRUARY**, A.D. 19**80**  
and RECORDED in the RECORDERS OFFICE of **COOK** County, in the State of Illinois.  
In book  of records, on page , as document No. **25465838**, and in book   
of records, on page , as document No. , to the premises therein described as follows, to wit:

"SEE ATTACHED RIDER"

**PROPERTY RELEASED**

Tax I.D. #1716424007100 *S.P.*  
Commonly Known As: 1143 S. Plymouth

situated in the **CITY OF CHICAGO**, County of **COOK** and State **ILLINOIS**, together with all the appurtenances and privileges thereto belonging or appertaining.  
**IN TESTIMONY WHEREOF**, the said **Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago**, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **VICE PRESIDENT**, and attested by its **ASSISTANT SECRETARY**, this **NINTH** day of **DECEMBER**, A.D. 19**86**.

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

By: *John J. Drennan* Vice President  
Attest: *John J. Drennan* Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Box 158

UNOFFICIAL COPY

RELEASE DATED  
By Corporation

Citicorp Savings of Illinois, a PIERCE  
Savings and Loan Association, successor  
in interest to First Federal Savings and  
Loan Association of Chicago

12.00

CITICORP SAVINGS

Mail To:

DEPT-01 RECORDING \$12.00  
TM444 TRAN 0100 01/10/87 10:47:00  
#4366 # ID # 57-619320  
COOK COUNTY RECORDER

CANNED LIQUID

MY COMMISSION EXPIRES JANUARY 5, 1987

Notary Public  
*Helen J. Hurlau*  
18-96

DECEMBER 12TH

GIVEN under my hand and Notarial Seal this

Corporation, for the uses and purposes of \_\_\_\_\_, to \_\_\_\_\_, SECRETARY did \_\_\_\_\_ to whom and witness that  
they, signed and delivered the said instrument to their own free and voluntary act, and as this day is present and acknowledge that  
Vice President and ASSISTANT Secretary respectively, appeared before me this day in person and acknowledged that  
personality known to me to be estate persons whose names are subscribed to the foregoing instrument as such

Chicago and MARY ANN BEHRINGER, ASSISTANT  
Citicorp Savings & Loan, a Federal Savings and Loan Association, successor to First Federal Savings and Loan Association of  
Chicago and SECRETARY of said Corporation

A Notary Public in and for said County, is the State aforesaid, DO HEREBY CERTIFY, that  
1, MINNIE L. SMITH

STATE OF ILLINOIS COOK

87019320

CANNED LIQUID

87019320

UNOFFICIAL COPY

3 7 0 1 9 3 2 0

87019320

Unit 411 In the 1143 South Plymouth Court Condominium, as delineated on a survey of the following described real estate:

THAT PART OF LOT 3 DESCRIBED AS FOLLOWS: BEGGINING AT THE NORTHEAST CORNER OF SAID LOT 3; THENCE SCUTTLED ON THE WEST LINE OF SAID LOT 3; SAID WEST LINE ALSO BEING THE EAST LINE OF SOUTH PLYMOUTH COURT 282.0 FEET; THENCE EAST AT RIGHT ANGLES TO SAID WEST LINE 98.0 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 52.0 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 124.06 FEET TO THE EAST LINE OF SAID LOT 3; SAID EAST LINE ALSO BEING THE WEST LINE OF SOUTH STATE STREET; THENCE NORTH ALONG SAID EAST LINE 230.59 FEET TO THE NORTH LINE OF SAID LOT 3; THENCE WEST ALONG SAID NORTH LINE 221.87 FEET TO THE PLACE OF BEGINNING (EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY THE EAST 50 FEET OF NORTH 125.33 FEET) IN BLOCK 6 IN GEARBORN PARK UNIT NUMBER 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN AND ADJOINING BLOCKS 127 TO 134 BOTH INCLUSIVE IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which survey is attached as Exhibit "A-2" to the Declaration of Condominium recorded as Document # 25293723 together with its undivided percentage interest in the common elements.

Mortgagors also hereby grant to the mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property.

This mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations as though the provisions were recited and stipulated at length herein.