

UNOFFICIAL COPY  
Full Satisfaction  
And Release of Mortgage

1936  
\$7020818

American Savings and Loan Association, formerly known as State Savings and Loan Association, assignee of FCA MORTGAGE CORPORATION a corporation existing under the laws of the State of California Loan No. 167-1073759/09149592

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto TEODULO PEREZ AND ROSA MARIA PEREZ, HIS WIFE.

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 13TH day of JULY, A.D. 1984, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 27176052, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

LOT 64 IN O.B. CONKLIN'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. DEPT-61 RECORDING #1444 TRAN 0295 4/12/87 15:37:08 #455 # D \* 07 020818 COOK COUNTY RECORDER \$11.00

P.I.N.# 14-07-114-025 C-C-O  
Property Address: 2342 W. Foster, Chicago

situated in the City of \_\_\_\_\_, County of \_\_\_\_\_ and State of \_\_\_\_\_, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

30TH day of DECEMBER, A.D. 1986.

ATTEST: Sheila Brown Assistant Secretary  
By Sandra Austin Assistant Vice President  
AMERICAN SAVINGS AND LOAN ASSOCIATION  
assignee of FCA MORTGAGE CORPORATION

STATE OF CALIFORNIA  
COUNTY OF SAN JOAQUIN } I. Margaret Luchini the undersigned, a Notary Public

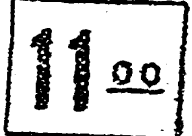
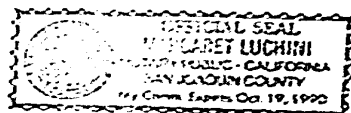
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra Austin Assistant Vice President of AMERICAN SAVINGS AND LOAN ASSOCIATION personally known to me to be the

a corporation, and Sheila Brown personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30TH day of DECEMBER, A.D. 19 86

THIS INSTRUMENT WAS PREPARED BY: Angelia Giurato/Beneficiary & Demands TL Margaret Luchini Notary Public

Angelia Giurato



BOX 158

87020818

87020818

# UNOFFICIAL COPY

PROPERTY

Property of Cook County Clerk's Office

81802018

